STATE OF SOUTH CAROLINA

Their Successors and Assigns:

COUNTY OF GREENVILLE

voi 1016 mi 107 ×

ALL water lines, mains, valves and appurtenances installed and located in, under or along Hart Street (off Poinsett Highway), County of Greenville, State of South Carolina, including approximately 425 feet of 6" pipe and 1 - 6" valve, and is shown on a drawing entitled "C. A. N. Enterprises, Inc. to Commissioners of Public Works of the City of Greenville, S. C. dated February 17, 1975, attached hereto and made a part of this conveyance.

release unto THE COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF GREENVILLE, S. C.,

TOGETHER with all other mechanical parts and equipment appurtenant to said lines and all rights of way and easements necessary or incident to the operation, maintenance, repair or replacement of said water lines and appurtenances.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to thorized officers, this 28th day of February SIGNED, sealed and delivered in the presence of: Silver S. Mallus PN Silver R. Silver PN	1975 C. A. N. ENTERPRISES, INC. (SEAL) A Corporation By: President Secretary
	Occietary
COUNTY OF GREENVILLE	ROBATE undersigned witness and made oath that (s) he saw the within named Corpor's act and deed deliver the within written deed and that (s) he, with the
SWORN to before me this 28th day of February Town G. January (SEAL Notary Public for South Carolina Commission Expires Feb. 13, 19	
7.4	10.75 at 3.46 1' M. No

(CONTAINED ON MEXT PAGE)

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