STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

vet 1016 rate 38"

KNOW ALL MEN BY THESE PRESENTS, that

Notary Public for South Carolina.

I, Marshall V. Marchbanks,

in consideration of One Thousand, Two Hundred Seventy-Three and 80/100------ Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto American Development Company, its successors and assigns forever:

All that certain piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 44 of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 953 at Pages 113-182, and survey and plot plans recorded in Plat Book 4 S at Pages 20, 21 and 22, as amended by First Amendment to Master Deed dated March 5, 1974, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 996 at Pages 45-99, inclusive, said new survey and plot plans being recorded in the R. M. C. Office for Greenville County in Plat Book 5-F, at Pages 18-20.

-/ES-War 2.6-1-44

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on July 16, 1973 in the original sum of \$18,800.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1284 at Page 824, on which there is a balance due of \$18,526.20 as of March 31, 1975.





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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertuning; to have and to hold all and singular the premises before mentioned unto the giantee(s), and the giantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the			a die grante de /			
WHNESS the grantor's(s') h	and(s) and seal(s) this	27th day of	March	19 75. 	(m) - 06	Labores
SIGNED, sealed and deliver	ed in the presence of:		YWX	MANAGE MANAGE	L V Manah	SOWED MINT (SEAL
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STATE OF SOUTH CAR	OLIŠA 1		PROBATE			
COUNTY OF GREEN	VILLE (
	Per	sonally appeared the eliver the within wr	e undersigned witr ritten deed and th	ness and made oa nat (s)he, with the	th that (s)he saw other witness sul	the within named grantor(s) bscribed above witnessed the
SWORN to be force me this		March	19 75	211	0 10	127
Matule 14 - Notary Public for South Car	Trans 1			11/ m	D. M.	inun.
Notary Public for South Car	olina.	(SEAL)		U		
My Commission	Expires: //-/	19-79				
		•	DIATION OF DO		OT MARRIE	ED.
STATE OF SOUTH CAR	OLINA }	RENUNC	CIATION OF DO	WER		
COUNTY OF	, , , , , , , , , , , , , , , , , , ,	the undersigned No	otary Public, do h	ereby certify unto	all whom it may	concern, that the undersigned
me did declare that she doe	es freely, voluntarily, a and the grantee's(s')	and without any cor heirs or successors	npulsion, dread or and assigns, all h	fear of any person	n whomsoever, ren	y and separately examined by ounce, release and forever re- right and claim of dower of,
GIVEN under my hand and	scal this					
day of	19					
		(SEAL)				

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Charles and the

BECORDED this day of MAR 2.7 1975 19 at 3:33 P. M., No. 2222(