

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

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KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings & Loan Association of Greenville, S.C.
A Corporation chartered under the laws of the State of United States of America and having a principal place of business at
Greenville, State of South Carolina, in consideration of Twenty-five Thousand,
Seven Hundred and Seventy and 19/100 (\$25,770.19) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

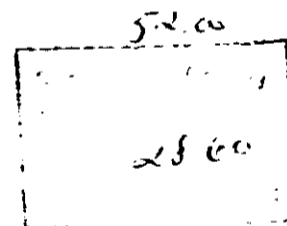
Brick and Tile, Inc., its successors and assigns forever:

"All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 19, Annissa Acres Subdivision, as shown on plat thereof, prepared by Jones Engineering Service, dated November 25, 1972, recorded in Plat Book 4-R at page 63 in the R.M.C. Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Emily Lane at the joint front corner of Lots 18 and 19 and running thence with the common line of said lots, S. 7-46 E. 273.6 feet to an iron pin at the joint rear corner of said lots; thence turning and running along the branch, the center line of the branch being the line, N. 73-50 W. 114.9 feet to an iron pin at the joint rear corner of Lots 19 and 20; thence with the joint line of said lots, N. 7-46 W. 227 feet to an iron pin on the southern side of Emily Lane; thence with said Emily Lane, N. 82-14 E. 105 feet to an iron pin, the point of beginning."

-110-601.2-1-6.14

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises:



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 19th day of March 19 75

SIGNED, sealed and delivered in the presence of:

Jacqueline M. Farrell
Mary S. Martin

First Federal Savings & Loan Association
of Greenville, South Carolina (SEAL)
A Corporation
By: [Signature]
President
Myrtle R. Hutcherson
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of March 19 75

Mary S. Martin (SEAL)
Notary Public for South Carolina.
My Commission Expires: 11-23-80

Jacqueline M. Farrell

RECORDED this _____ day of MAR 26 1975, at 10:18 A.M., No. 21689

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