

TITLE TO REAL ESTATE- (GREENVILLE) JAMES EDWARD WYATT, Attorney at Law, 100 Williams St., Greenville, S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS That S. Mack D. Cochran, Jr., as Trustee and Ruby W. Cochran

in consideration of One and No/100 (\$1.00) ----- Dollars,  
----- and the premises -----  
the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release  
unto Greenville County for road purposes:

ALL that certain piece, parcel or strip of land in the County of Greenville, State of South Carolina and running east from Walker Springs Road in a north/northwest direction and being more fully described as follows:

BEGINNING at a point on the north side of Walker Springs Road said point being 29.66 feet west of an iron pin in the joint property line of the grantors herein and running thence N. 32-40 W., 611.96 feet to a point; running thence N. 40-48 W., 364 feet to a point; thence N. 17-00 W., 38.15 feet to a point in the line of property of S. Mack D. Cochran; thence with Cochran's line N. 63-15 E., 25.26 feet to an iron pin joint corner of property of F. R. Hawkins and A. W. Walker and S. Mack D. Cochran; thence continuing N. 63-15 E., 25.26 feet to a point; thence S. 17-00 E., 34.85 feet to a point; thence S. 40-48 E., 357 feet to a point; thence S. 32-40 E., 647.44 feet to a point on the north side of Walker Springs Road; thence with said Walker Springs Road, S. 89-54 W., 29.66 feet to an iron pin; thence continuing S. 89-54 W., 29.66 feet to the point of beginning.

This is the identical property conveyed to S. Mack D. Cochran, as trustee, by deed recorded in Book 796 at Page 257. The said trustee is now deceased and S. Mack D. Cochran, Jr. is the eldest son of the deceased and Ruby W. Cochran is the sole heir and beneficiary of the deceased as will more fully appear from Probate Apt. 1145, File #21.

This property is conveyed subject to restrictions and easements or rights of way, if any, of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises here mentioned unto the grantee(s) and the grantee's(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of March 19 73.

SIGNED, sealed and delivered in the presence of

*Eugene Hammett*  
*Murphy W. Hammett*

*S. Mack D. Cochran Jr.* (SEAL)  
*Ruby W. Cochran* (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of March 19 73

*Murphy W. Hammett* (SEAL)  
Notary Public for South Carolina

*Eugene Hammett*

My Commission Expires June 13, 1979.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina

My Commission Expires

RECORDED this day of MAR 1 1975 at 10:50 A. M. No 21380

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