

TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that James L. Green

in consideration of One and No/100ths (\$1.00)-----Dollars,
and love and affection for my wife

to the grantor(s) in hand paid at and before the sealing of these presents by the grantor(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JACKIE MITCHELL GREEN, HER HEIRS AND ASSIGNS:

An undivided one-half (1/2) interest in and to: All that piece, parcel or lot of land, with all improvements, thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, being known and designated as Lot 48, on Plat of Parkwood, Section I, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4-F, Page 22, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Oak Park Drive, joint front corner Lots 48 and 49, and running thence N. 48-20 E. 156.5 feet to an iron pin; thence S. 30-17 E. 35.7 feet to a point; thence S. 41-40 E. 50.7 feet to an iron pin, joint rear corner Lots 47 and 48; thence S. 48-20 W. 150 feet to an iron pin on Oak Park Drive, joint front corner Lots 47 and 48; thence N. 41-40 W. 69.4 feet to a point; thence continuing along Oak Park Drive, N. 39-45 W. 15.6 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, rights of way or easements that may appear of record on the recorded plat(s) or on the premises.

This is the same property conveyed to the grantor by deed of Courtney P. Holland, recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 936 at Page 469.

together with all and singular the rights, members, hereinafter and hereafter to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises hereunto granted unto the grantor(s) and the grantee(s) heirs or successors and assigns, forever. And the grantor(s) does hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 11th day of March, 19 75.

SIGNED, sealed and delivered in the presence of
Jack H. Tedards, Jr. (SEAL)
Karen P. Probst (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the und sign'd witness and made oath that she saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (she, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of March, 19 75

Jack H. Tedards, Jr. (SEAL) Karen P. Probst
Notary Public for South Carolina
My commission expires: Nov. 21, 1984

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

UNNECESSARY--WIFE IS GRANTEE.
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____, 19 _____

Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of MAR 11 1975 19 _____ at 2:45 P.M., No. 20923

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