

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

va 1015 no 431

RECORDED
MAR 11 1975
RMC OFFICE
ACT NO. 380 SEC. 1

KNOW ALL MEN BY THESE PRESENTS that I, Bobby G. Sexton

in consideration of **Thirty Three Thousand, Four Hundred & Seventy Seven & 60/100 Dollars,**
and assumption of mortgage as set forth below
of which is hereby a knowledgeable, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release to **Arthur J. Pape and Judith A. Pape, their heirs and assigns forever:**

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 36 on a Plat of Holly Tree Plantation, Phase II, Section II, prepared by Piedmont Engineers and Architects, dated January 10, 1974, recorded in the RMC Office for Greenville County in Plat Book 5-D at Page 47, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern edge of Holly Tree Lane, at the joint front corner of Lots Nos. 36 and 37, and running thence with the joint line of said lots, N. 23-01 W. 160.0 feet to an iron pin; thence S. 66-59 W. 135.0 feet to an iron pin at the joint rear corner of Lots Nos. 35 and 36; thence with the joint line of Lots Nos. 35 and 36, S. 23-01 E. 160.0 feet to an iron pin on the northwestern edge of Holly Tree Lane; thence with the edge of Holly Tree Lane, N. 66-59 E. 135.0 feet to an iron pin, being the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

This being the identical property conveyed to the Grantor herein by deed of Holly Tree Plantation, a limited partnership, recorded in the RMC Office for Greenville County in Deed Book 1009 at Page 728.

As part of the consideration herein, Grantees hereby assume and agree to pay that certain mortgage from the Grantor herein to United Federal Savings & Loan Association, recorded in Greenville County REM Volume 1326 at Page 849, having a present principal balance of \$45,000.00.

together with all and singular the rights, franchises, benefits and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises herebefore mentioned unto the grantee(s) heirs or successors and assigns forever. And the grantor(s) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and defend the title and quiet enjoyment of said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person who may lawfully claim or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **10** day of **March** 19 **75**

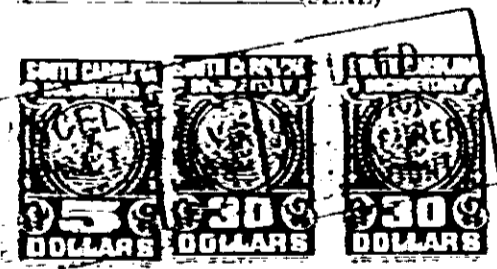
SIGNED, sealed and delivered in the presence of

Bobby G. Sexton (SEAL)
Bobby G. Sexton

Archie Drake
Archie Drake



PROBATE



STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

Personally appeared the undersigned witness, and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor(s)' and did, deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **10** day of **March** 19 **75**.

Archie Drake (SEAL)
Notary Public for South Carolina

My commission expires **1-21-81**



STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, and is and forever relinquish unto the grantor(s) and the grantor(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this **10** day of **March** 19 **75**

Archie Drake (SEAL)
Notary Public for South Carolina

My commission expires **1-21-81**

20963

RECORDED this **11** day of **MAR 11 1975** 19 **75** at **3:53** P. M. No. **20963**

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