

TITLE OF REAL ESTATE (Classified by the Attorney at Law, Greenville, S.C.)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

KNOW ALL MEN BY THESE PRESENTS, that I, Gary A. Hawkins

in consideration of Seven Thousand Nine Hundred Fifty and No/100 --- (\$7,950.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Michael J. Sizemore, Sr., his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being a portion of the Virgil O. Roberson, Jr. Estate and being more particularly shown on a plat prepared by Charles F. Webb, RLS, dated July 24, 1973, entitled Estate of Virgil O. Roberson, Jr., and according to said plat having the following metes and bounds, to-wit:

BEGINNING at a point in the center of McKittrick Road, said point being approximately 1385 feet, more or less, from the intersection of McKittrick Road and River Road, at the joint corner of this property and property of Greene, and running thence with the common line of this property and Greene property, N 54-00 W 717.2 feet to an iron pin at the joint rear corner of this property and Greene property; thence turning and running, N 50-29 E 730.5 feet to an iron pin in the center of McKittrick Road; thence along the center of said Road the following courses and distance: S 10-46 E 91.0 feet; S 8-02 E 100 feet; S 2-12 E 500 feet and S 9-03 W 200 feet to a point in the center of said McKittrick Road, the point of beginning; containing 6.31 acres, more or less.

This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record, and on the ground, which may affect said lot.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

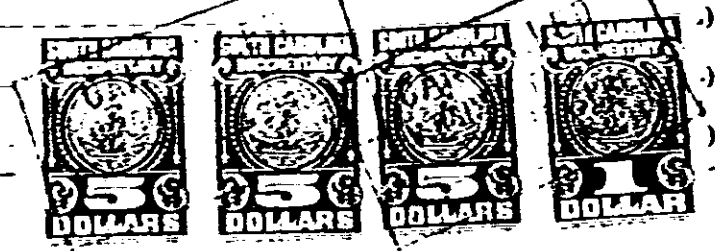
WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of March 1975 .

SIGNED, sealed and delivered in the presence of:

Walter K. Clark _____ Gary A. Hawkins _____ (SEAL)

Deborah H. Garrison _____

Greenville County
Stamps
Paid \$ 8.80
MAR 10 1975



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of March 1975 .

Deborah H. Garrison (SEAL)
Notary Public for South Carolina
My commission expires: 1-29-81

Walter K. Clark _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
6th day of March 1975 .
Deborah H. Garrison (SEAL)
Notary Public for South Carolina.
My commission expires: 1-29-81

RECORDED this _____ day of MAR 7 1975 10 _____ at 1:43 P. M., No. 20703

0380

4328 RV-21