

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

1015 - 254

KNOW ALL MEN BY THESE PRESENTS, that I, MINNIE LEE HARPER

in consideration of FOUR THOUSAND FIVE HUNDRED AND NO/100 (\$4,500.00) Dollars,
and assumption of mortgage indebtedness set out hereinbelow
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto IRVINE STREET REALTY CORP, its successors and assigns forever,

ALL those certain pieces, parcels or lots of land situate, lying and being
in Greenville County, South Carolina, being known and designated as Lot #14
on the southwestern side of Woodside Avenue and Lots #17, #18, #19, #20,
#21 and #22 on the northeastern side of Woodlawn Avenue, as shown on a plat
of DONWOOD SUBDIVISION, made by R. E. Dalton, May 20, 1910, and recorded in
the R.M.C. Office for Greenville County, S. C., in Plats Book "A", at Pages
462 and 463, and having such metes and bounds as shown thereon.

As a further part of the consideration for this conveyance, the Grantee
assumes and agrees to pay, according to the terms thereof, that certain
mortgage originally in favor of Peoples National Bank, recorded in the
R.M.C. Office for Greenville County, S. C., in Mortgages Book 1263, at
Page 655, on which there is a present outstanding balance due of Eleven
Thousand Two Hundred Seventy-Eight and 62/100 Dollars (\$11,278.62).

This conveyance is made subject to any and all existing reservations, ease-
ments, rights of way, zoning ordinances and restrictions or protective cove-
nants that may appear of record, on the recorded plat(s) or on the premises.



Greenville County
Stamps
\$4.95
Act No. 559 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 3rd day of March, 1975.

SIGNED, sealed and delivered in the presence of

W. Samuel Stithell
Oliver B. Norris

Minnie Lee Harper (SEAL)
Minnie Lee Harper (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 3rd day of March, 1975.

W. Samuel Stithell (SEAL) *Oliver B. Norris*

My commission expires 9/30/80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
(Grantor - Woman)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires _____

RECORDED this _____ day of MAR 4 1975 19 _____ at 2:20 P. M., No. 20120

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