

TITLE TO REAL ESTATE - Law Offices of Thomas C. Brisse, P.A., Greenville, South Carolina  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Vol 1014 Doc 698

KNOW ALL MEN BY THESE PRESENTS, that I, Johnson T. Booth, Jr.

in consideration of Seven Thousand Three and 27/100-----(\$7,003.27)-----Dollars,

the receipt of which is hereby acknowledged have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James W. Garrick, Jr. and Donald L. McInnis, their heirs and assigns forever;

All those pieces, parcels or lots of land, situate, lying and being in the City and County of Greenville, State of South Carolina, on the southern side of Wilmont Lane (formerly Park Lane Drive) and being shown as all of Lot 108 and a part of Lot 107 of COUNTRY CLUB ESTATES, plat of which is recorded in the RMC Office for Greenville County in Plat Book G at Pages 190 and 191, and being shown on a more recent plat entitled "Property of Johnson T. Booth, Jr.", dated January, 1973, recorded in the RMC Office for Greenville County in Plat Book 4-Y at Page 40, and having, according to the latter plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Wilmont Lane at the joint front corner of Lots 109 and 108 and running thence with the common line of said Lots, S.24-53 E. 161.8 feet to an iron pin, the joint rear corner of said Lots; thence S.65-07 W. 106 feet to an iron pin; thence N.21-42 W. 185.1 feet to an iron pin on Wilmont Lane; thence with the southern side of Wilmont Lane, N.78-25 E. 100 feet to the beginning corner.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 966 at Page 281.

The Grantees herein assume and agree to pay that certain mortgage to Security Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1265 at Page 412 and having a present balance of \$13,946.73.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of February 19 75.

SIGNED, sealed and delivered in the presence of:

*W. B. ...*  
*Bobby H. ...*

*Johnson T. Booth, Jr.* (SEAL)  
Johnson T. Booth, Jr. (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of February 19 75.

*W. B. ...* (SEAL)  
Notary Public for South Carolina

*Bobby H. ...*

My Commission Expires 4/7/79.

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER NOT NECESSARY - GRANTOR UNMARRIED.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of February 1975.

\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

My Commission expires 4/7/79. FEB 18 1975 at 10:10 A. M. No. 19162

RECORDED this day of

9698

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