

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 10TH day of JANUARY 19 75, has set his hand and seal as Acting Field Office Chief, Loan Mortgage & Property Disposal Branch, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, Sealed and Delivered in the Presence of:

James T. Lynn, Secretary of Housing and Urban Development

Grace S. Moore
Grace S. Moore

By: Federal Housing Commissioner

Rosanne S. Miller
Rosanne S. Miller

By: James L. Gray (SEAL)
James L. Gray
Acting Field Office Chief, Loan Mortgage & Property Disposal Branch
FHA Field Office, Columbia, S. C.

STATE OF SOUTH CAROLINA)
) ss
COUNTY OF RICHLAND)

Personally appeared before me Grace S. Moore and made oath that she saw the within named James L. Gray who is personally well known to her and known to her to be the duly appointed Acting Field Office Chief, Loan Mortgage & Property Disposal Branch, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of JANUARY 10, 1975 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Acting Field Office Chief, Loan Mortgage & Property Disposal Branch, for and on behalf of James T. Lynn, Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with Rosanne S. Miller witnessed the execution thereof.

Grace S. Moore
Grace S. Moore

Sworn to and subscribed before me this 10TH day of JANUARY 19 75.

James C. [Signature]
NOTARY PUBLIC FOR SOUTH CAROLINA

my commission expires 6/16/79

RECORDED FEB 14 '75 19070
At 11:54 A.M.

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