

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Vol 1014 p. 633

KNOW ALL MEN BY THESE PRESENTS, that JAMES E. BURGER

in consideration of EIGHT THOUSAND SEVEN HUNDRED NINETY FIVE AND 48/100 (\$8,795.<sup>48</sup> Dollars,  
AND ASSUMPTION OF MORTGAGE DESCRIBED BELOW  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

MARION W. FORE, JR., HARRIS D. COOPER AND LAWRENCE H. HURIBUT, THEIR  
HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land, with all improvements thereon,  
situate, lying and being in the State of South Carolina, County of  
Greenville, near the Town of Piedmont, being known and designated as  
the Property of Mrs. George Baker and Mrs. Lee McDonald and shown as  
Lots 1 and 2 on plat made by Albert M. Sanders, Engineer, March 20,  
1971 and having, according to said plat, the following notes and  
bounds, to wit:

BEGINNING at an iron pin on the western edge of the right of way of  
S.C. Highway No. 20 at the joint front corner of Lots 2 and 3 and run-  
ning thence along the joint line of said lots, N. 62-22 W., 125.6 feet  
to a point on the right of way of Southern Railroad; thence with the  
Railroad right of way, N. 31-38 E., 100.25 feet to an iron pin at the  
joint rear corner of Lots 1 and 2; thence continuing with the Railroad  
right of way, N. 34-40 E., 127.5 feet to a point on a county road;  
thence with said county road, S. 47-56 E., 106.2 feet to a point in  
said county road and on the western edge of S.C. Highway No. 20 right  
of way; thence with said highway right of way, S. 27-38 W., 200 feet  
to an iron pin, being the point of beginning.

This is a portion of the property conveyed to the grantor by Deed of  
Joseph Carlton Bates, III, recorded in the RMC Office for Greenville  
County in Deed Book 993 at page 767.

The grantees herein assume and agree to pay the balance due on that  
certain mortgage held by United Federal Savings and Loan Association  
recorded in the RMC Office for Greenville County in Mortgage Book 1313  
at page 210, in the original amount of \$25,000.00 and having a current  
balance of \$24,704.57.

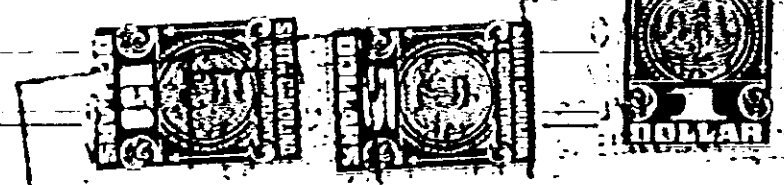
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of February, 19 75.

SIGNED, sealed and delivered in the presence of:

*Robert L. Myler*  
Notary Public for South Carolina

*James E. Burger* (SEAL)  
James E. Burger



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 12th day of February 19 75.

*Robert L. Myler* (SEAL)  
Notary Public for South Carolina.

My commission expires 9/11/78.



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
12th day of February 19 75.

*Robert L. Myler* (SEAL)  
Notary Public for South Carolina.

My commission expires 9/11/78.

*De Alex A. Burger*

RECORDED this 13 day of FEB 13 1975 19 at 3:09 P.M.



Greenville County  
19014

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