COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that Residential Enterprises, Inc.

Assumption Of Mortgage and One Dollar

Dollars,

in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Carper Prope ties, Inc. its successors & assigns,

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 20 on revised plat of Staunton Heights subdivision made by Hugh J. Martin, R.L.S. April 16, 1971, recorded in the RMC Office for Greenville County in plat book 4 N page 38, and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the south side of Vickilyn Court, the joing front corner of lots 19 & 20; thence with the joint line of said lots S. Lu-40 E. 132.80 feet to an iron pin rear corner of Lot No. 21; thence with the line of said lot S. 44-02 W. 193.60 feet to an iron pin on the east side of Sunnyview Drive; thence with the east side of said street N. 52-09 W. 7.5 feet; thence continuing N. 24-04 W. 100 feet to a point; thence continuing N. 10-02 W. 79 feet to a point; thence with the curve of said street as it intersects with Vickilyn Court N. 34-13 E. 29.6 feet to a point on the south side of Vickilyn Court; thence continuing N. 52-16 E. 11 feet to the beginning corner.

This is the same resperty conveyed to Residential Enterprises, Inc. by Carrie H. Huff Delia Huff, Noe James D. Huff on the 20th day of September 1972 recorded in Book 955 of Deeds, page 504 at 2:56 P.M.

This lot is conveyed subject to protective covenants in deed vol. 902 at page 503, and to recorded easements or rights of way or those shown on the ground.

A sumption of Mortgage is \$15,944.97 FEDERAL SALINGS TEAN Brok 1250 NAGE 137

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) beirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this lst day of c	anuary 19 75	
SIGNED, sealed and delivered in the presence of:	RESIDENTIM ENTERPRIS Jany B Cayper,	Eres (SEAL)
But Minds		(SEAL)
		(SEAL)
STATE OF SOUTH CAROLINA	PROBATE	
sign, seal and has the grantor's(s') act and deed deliver the within writexecution thereof.	indersigned witness and made oath that (s)he saw the ven deed and that (s)he, with the other witness subscribe	within named grantor(s) ed above witnessed the
SWORN to before me this 1st day of January (SEAL)	19 75 Sandy Bell	
Notary Public for South Carolina.	\mathcal{O}	
The state of the state of		

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER Grantor a Corporation

COUNTY OF

My Commission Expires

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN	under	mv	hand	and	ceal	this

GIVEN under my hand and seal this				
day of	19			
	(SEAL)		···· -··· · · · · · · · · · ·	
Notary Fublic for South Carolina.	14 B O 5 4075		17487	
RECORDED thisday of_	JAN 2 4 1975 19 at	17:31: A. M., No.		