

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

vol 1013 pag 645

KNOW ALL MEN BY THESE PRESENTS, that Residential Enterorises, Inc.

in consideration of Assumption of Mortgage and One Dollar Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Carer Properties, Inc., its successors and assigns,

All that lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 17 on revised plat of Staunton Heights subdivision made by Hugh J. Martin, R.L.S. April 16, 1971, recorded in the RMC Office for Greenville County in plat book 4 N page 28, and having according to said plat, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the northwest side of Vickilyn Court, the joint front corner of Lot Nos. 16 & 17; thence with the joint line of said lots, N. 25-01 W. 110.1 feet to an iron pin; thence N. 07-20 W. 208.7 feet to an iron pin on the South side of Huff Drive; thence with the south side of said drive, S. 69-32 E. 142 feet to an iron pin; thence with the curve of said drive as it intersects with Vickilyn Court, S. 26-47 E. 20.6 feet to an iron pin on the West side of Vickilyn Court; thence with the West side of said Court, S. 15-58 W. 186.3 feet to an iron pin; thence S. 22-59 W. 52.2 feet to an iron pin; thence continuing with the west side of Vickilyn Court, S. 38-13 W. 2.1 feet to the beginning corner.

This is the same property conveyed to Residential Enterprises, Inc. by Carrie H. Huff, Delia Huff Noe & James D. Huff the 18th day of April, 1972 recorded in Book 941 of Deeds, page 311 at 12:29 P.M.

This lot is conveyed subject to protective covenants in deed vol. 902 at page 503, and to recorded easements and rights of way.

A Assumption of Mortgage \$19,095.13 CAROLINA FEDERAL - BOOK 1246 P 118

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 1st day of January 19 75

SIGNED, sealed and delivered in the presence of:

Sandy Bell
[Signature]

RESIDENTIAL ENTERPRISES, Inc. (SEAL)
James B. Cannon, Pres. (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of January 19 75

[Signature] (SEAL)
Notary Public for South Carolina.

Sandy Bell

My Commission Expires Oct 26, 1981

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER Grantor a Corporation

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
_____ day of _____ 19 _____

Notary Public for South Carolina.

RECORDED this _____ day of JAN 24 1975 19 _____ at 11:30 A. M., No 17487

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