

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that The Golden Strip Western Riding Club
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Mauldin, State of South Carolina, in consideration of Ten Thousand and no/100
(\$ 10,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Pete Matsko and Christine Matsko

All that piece, parcel or tract of land situate, lying and being in
the County of Greenville, State of South Carolina, about 2 1/2 miles north of
Simpsonville, South Carolina, and being known as the property of the Golden Strip
Western Riding Club, but incorrectly designated as the property of Pete and
Christine Matsko on a plat thereof made by John A. Simmons, Registered
Surveyor No. 2212, dated September 20, 1974, which plat is to be recorded in the
R. M. C. Office for Greenville County and according to said Plat having the
following metes and bounds, to wit:

BEGINNING at an iron pin at the common corner of lands owned by
Golden Strip Western Riding Club and land now or formerly of R. B. Cooper;
thence S 16 degrees, 11 minutes E for 493 feet along the common property
line with R. B. Cooper to a stone; thence S 78 degrees, 14 minutes W for 359.7
feet along the common property line with Curtis R. Maxwell to a nail located
in the center of Brown Drive; thence N 15 degrees, 04 minutes W for 493 feet
with said Brown Drive to a nail; thence N 78 degrees, 20 minutes E for 350.1
feet along the common property boundary with Golden Strip Western Riding
Club to the beginning point.

This conveyance is subject to all easements and rights-of-way
that may appear of record.

Grantors are to pay 1974 taxes.

-115- 539.1-1-25.6 -> 4.04
Sum of 539.1-1-25.3



20.00
11.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 16th day of November 19 74. Golden Strip Western Riding Club (SEAL)
SIGNED, sealed and delivered in the presence of:

Joseph J. Stinson Jr.
Dave Ross Clark

A Corporation
By: *Henry A. R. O.D.*
President
Quen N. Revis
Secretary Treasurer

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th day of November 19 74. *Dave Ross Clark* (SEAL)

Notary Public for South Carolina.
My commission expires: 7/27/79

RECORDED this day of JAN 17 1975 at 3:19 P. M., No. 16230

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