

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that Imperial Properties, Inc.,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of S. C., in consideration of Eighteen Thousand Four  
Hundred and no/100 (\$18,400.00)----- Dollars,  
and assumption of mortgage as set forth below  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto FRANK ULMER LUMBER CO., INC., its successors and assigns, forever:

ALL OF ITS UNDIVIDED ONE-HALF INTEREST IN AND TO:

ALL that certain tract of land lying in the State of South Carolina, County of Greenville, at the southeastern corner of Fountain Inn Drive and Speedway Drive shown as 50.78 acres, excluding roads, on a survey entitled Property of Mabel T. Knight prepared during December 1968 by C. O. Riddle, R.L.S., and being further described on the said survey as follows:

BEGINNING at a point in the center of the intersection of Fountain Inn Drive and Speedway Drive and running thence along the center of Speedway Drive, S. 58-01 E. 1,170.8 feet to a nail and cap; thence continuing along the center of Speedway Drive, S. 56-36 E. 425 feet to a point at the joint corner of the within described property and property now or formerly owned by Cozette Gault; thence running along the Gault property, S. 36-05 W. 649.2 feet to an iron pin at the corner of property labeled Belmont Heights Subdivision on the survey; thence along the common line of the within described property and Belmont Heights Subdivision, S. 21-44 W. 634.4 feet to an iron pin; thence continuing along the common line of the within described property and property known as the H. Hampton Bryson Estate, S. 88-28 W. 1,036.2 feet to an iron pin; thence N. 72-39 W. 303 feet to a point near the eastern edge of Fountain Inn Drive; thence along Fountain Inn Drive, N. 18-05 E. 523.5 feet to a nail and cap in the center of Fountain Inn Drive; thence along the center of Fountain Inn Drive, N. 23-14 E. 325 feet to a nail and cap; thence continuing along the center of Fountain Inn Drive N. 19-10 E. 164.3 feet to a nail and cap; thence N. 15-44 E. 993.7 feet to the point of beginning. Being the same property described in Deed Book 955 at page 260.

THE ABOVE DESCRIPTION INCLUDES ALL OF THOSE LOTS KNOWN AS KINGS COURT LESS THE STREETS HERETOFORE CONVEYED TO GREENVILLE COUNTY, AS IS SHOWN UPON A PLAT OF KINGS COURT RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK 5D AT PAGE 29 LESS, HOWEVER, Lots 4, 5, 6, 8, 12, 15, 26, 34, 38, 72, 76, 79, 80, 81, 83, 84, 86 and 87 which have heretofore been conveyed. As part of the consideration for the foregoing conveyance, the grantee agrees to pay one-half of the balance of a note and mortgage from Fountain Inn Builders, Inc., to Fidelity Federal Savings & Loan Association in the original amount of \$168,000.00 recorded in mortgage book 1284, page 259, and having a present balance of \$140,233.55.-699-354.2-1-

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14<sup>th</sup> day of January 19 75

SIGNED, sealed and delivered in the presence of.

IMPERIAL PROPERTIES, INC. (SEAL)

A Corporation

By:

President

Secretary

*[Handwritten signatures]*



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Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14<sup>th</sup> day of January 19 75.

Notary Public for South Carolina  
My commission expires: 4/7/79

RECORDED this JAN 14 1975 at 4:46 P. M., No. 16733

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