

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that I, Ernest D. Green

in consideration of the sum of Nineteen thousand five hundred - - - (\$19,500.00) - - - - - Dollars  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Herman Roberts, Jr. and LaConyca Roberts, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being on the northern side of Potomac Avenue, in the County and City of Greenville, State of South Carolina, being shown and designated as Lot 3 on a Plat of H. P. Assay, Jr. and T. G. Crymes, Jr. prepared by Dalton & Neves, dated May, 1952, and recorded in the R.M.C. Office for Greenville County in Plat Book CC, at Page 107, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northern side of Potomac Avenue, at the joint front corner of Lots 3 and 4, and running thence with the common line of said Lots N 0-08 W 160 feet to an iron pin; thence running N 89-52 E 72 feet to an iron pin at the joint rear corner of Lots 2 and 3; thence with the common line of said Lots S 0-08 E 160 feet to an iron pin on the northern side of Potomac Avenue; thence along said Potomac Avenue S 89-52 W 72 feet to the point of beginning. - 519 - 222.2 - 4 - 31

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements, and rights of way, if any, affecting the above described property.

This is the same property conveyed to the Grantor herein by deed of Elmer E. E. Gramberg dated June 21, 1963, and recorded in the R.M.C. Office for Greenville County in Deed Book 725, at Page 464.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 18th day of December 19 74

SIGNED, sealed and delivered in the presence of

Ernest D. Green (SEAL)

*Charles D. Drake*  
*Ruth Drake*

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of December 19 74

*Charles D. Drake* (SEAL)  
Notary Public for South Carolina  
My commission expires: 9/29/81

*Ruth Drake*

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of December 19 74

*Charles D. Drake* (SEAL)  
Notary Public for South Carolina  
My commission expires: 9/29/81

*Ruth Drake*

RECORDED this day of DEC 19 1974 at 11:34 A. M. No. 15009

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