

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

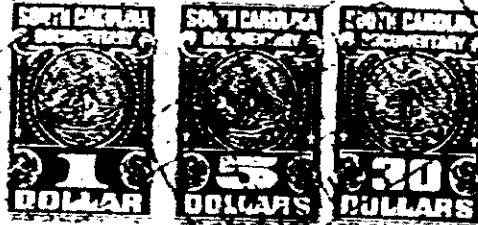
GREENVILLE
COUNTY
SOUTH CAROLINA
RECORDED

KNOW ALL MEN BY THESE PRESENTS, that **Travelers Rest Federal Savings & Loan Association**, A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at **Greenville**, State of **South Carolina**, in consideration of **SEVENTEEN THOUSAND SEVEN HUNDRED SIXTEEN and 33/100 (\$17,716.33) - - Dollars**, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **Anthony J. Whitson and Georgia J. Whitson, their heirs and assigns forever:**

ALL of that lot of land in the County of Greenville, in Bates Township, being known as Lot 32, Section II, on plat of Forest Hills recorded in the RMC Office for Greenville County in Plat Book 4-J at page 55 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of S. Forest Circle at the corner of Lot 33 and running thence along said Circle as follows: S 3-13 W 67.1 feet; S 13-07 W 63 feet; S 23-47 W 71 feet to an iron pin at the corner of Lot 31; thence N 65-53 W 220.6 feet to an iron pin; thence N 38-45 E 175 feet to an iron pin; thence S 78-30 E 141.7 feet to the point of beginning, and being the same conveyed to the Grantor by deed of the Master in Equity for Greenville County.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights-of-way, if any, affecting the above described property.



Greenville County
Stamps
Paid \$ 19.80

524.5-1-(32)

524.5-1-32

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 5 day of December 1974. **Travelers Rest Federal Savings & Loan Association** (SEAL)
SIGNED, sealed and delivered in the presence of: A Corporation

William J. Turner
Charles A. Baker

By: James D. King
President
Secretary

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5 day of December 1974.

Charles A. Baker (SEAL)

Notary Public for South Carolina
My commission expires June 18, 1980

RECORDED this 10 day of DEC 10 1974 at 3:00 P. M., No. 14111

10543

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