

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE COUNTY  
RECORDED  
DEC 10 1974

KNOW ALL MEN BY THESE PRESENTS, that Travelers Rest Federal Savings & Loan Association, A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of FIFTEEN THOUSAND EIGHTY FIVE AND 51/100 (\$15,085.51) - - - - - Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Odell Harrison, his heirs and assigns forever:

ALL of that lot of land in the County of Greenville, near Taylors, known as Lot 7 on plat of Whipporwill, Section I, recorded in the RMC Office for Greenville County in Plat Book 4-N at page 20 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Bane Road at the corner of Lot 6 and running thence along said Road N 86-54 E 100 feet to an iron pin; thence S 2-23 W 380.2 feet to an iron pin; thence N 66-24 W 110 feet to an iron pin; thence N 2-48 E 330.2 feet to the point of beginning, and being the same conveyed to the Grantor by deed of the Master in Equity for Greenville County.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights-of-way, if any, affecting the above described property.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 5 day of December 19 74 Travelers Rest Federal Savings & Loan Association (SEAL)  
A Corporation  
By: \_\_\_\_\_  
President James D. King  
Secretary \_\_\_\_\_  
SIGNED, sealed and delivered in the presence of:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5 day of December 19 74.

\_\_\_\_\_  
Notary Public for South Carolina  
My commission expires: \_\_\_\_\_ (SEAL)

\_\_\_\_\_  
Notary Public for South Carolina  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of DEC 10 1974 19 \_\_\_\_\_ at \_\_\_\_\_ 3:00 P. M., No. 14283

RES. 050

4328 RV-2