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QUITCLAIM DEED

TITLE TO REAL ESTATE - CORPORATION FORM - John M. Dillard, P.A., Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Worcester Corporation chartered under the laws of the ~~State of~~ United States of America and having a principal place of business at Greenville, State of South Carolina, in consideration of One thousand and no/100 ---------- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto TRUTH MISSIONARY BAPTIST CHURCH, Its Successors and assigns, forever:

ALL that piece, parcel or lot of land, situate, lying and being on YMCA Street, in the Town of City View, in Greenville County, South Carolina, being shown as Lot 5, and a part of Lot 6, on a plat of the property of T.L. Jones, Jr. recorded in the RMC Office for Greenville County, S.C., in Plat Book A, page 461, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin, which pin is 75 feet from Montana Street, and running thence through Lot 6 N. 89-30 W. 150 feet to an iron pin; thence N. 00-30 E. 25 feet to an iron pin in line of Lot 5; thence with line of Lot 5, N. 89-30 W. 10 feet to an iron pin at rear corner of Lot 5; thence N. 00-30 E. 50 feet to an iron pin at joint rear corner of Lots 5 and 4; thence S. 89-30 E. 160 feet to an iron pin on YMCA Street; thence with said Street S. 00-30 W. 75 feet to the point of beginning.

The above described property is the same conveyed to The Grantor by deed of the Secretary of Housing and Urban Development, Washington, D.C., dated August 1, 1974, to be recorded herewith.

(Note)

Greenville County
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. ~~And the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.~~

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30th day of August 19 74

Signed, sealed and delivered in the presence of:

Ruth J. Henry

Gene A. Ashley

First Federal Savings and Loan Association of Worcester (SEAL)
(A Corporation)

By: James R. Stone, Jr., Vice President

and Adeline R. Helm, Asst. Sec. Secretary

STATE OF ~~SOUTH CAROLINA~~ MASSACHUSETTS

COUNTY OF ~~XXXXXXXXXX~~ WORCESTER

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of September 19 74

Joyce A Guttadi (SEAL)

Notary Public for ~~XXXXXXXXX~~ MASSACHUSETTS

My Commission Expires SEPT 26 1980

Gene A Ashley

RECORDED this _____ day of OCT 31 1974 19____, at 10:08 A.M., No. 11218

Re-RECORDED DEC 4 1974 13364

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