



STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That Lola Burns

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: \_\_\_\_\_

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. For serving a T-2 light cable will be pulled from pole on your property to pole on next door neighbors pole. Light must stay up until contract is up.

IN WITNESS WHEREOF, the said grantor(s) do<sup>es</sup> hereunto set her hand(s) and seal(s) this 13<sup>th</sup> day of Nov, 1974.

Witness  
David H. Shipman  
John R. Motley

Lola Burns (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
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Personally appeared before me David H. Shipman and made oath that she saw the within named Lola Burns

sign, seal, and her act and deed deliver the within written instrument, and that David H. Shipman with John R. Motley witnessed the execution thereof.

Sworn to before me this 15 day of November, A. D. 1974.  
David H. Shipman  
Notary Public My Commission Expires April 7, 1979  
Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_

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County, S. C.

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