State of South Carolina

Einem All Allen by Chese Alresents:

COUNTY OF GREENVILLE

BELLINGHAM, INC.

in the State aforesaid, in consideration of the sum of Twenty-Eight Thousand Two Hundred Fifty & No/100 (\$28,250.00) DOLLARS.

to the grantoris) in hand paid at and before the sealing of these presents by the granteers) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

WILLIAM W. SCHELL AND CAROLYN L. SCHELL, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land in the Town of Simpsonville, County of Greenville, State of South Carolina, on the Westerly side of Brookmere Road being shown and designated as Lot No. 40 on plat of BELLINGHAM Subdivision, Section III, recorded in the Office of the RMC for Greenville County in Plat Book "4-X" at Page 89, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of Brookmere Road at the joint front corner of Lots Nos. 40 and 41 and running thence with the joint line of said lots N. 82-48 W. 150 feet to an iron pin; running thence S. 7-12 W. 80 feet to an iron pin; thence with the common line of Lots Nos. 40 and 39, S. 82-48 E. 150 feet to an iron pin on the Westerly side of Brookmere Road; thence with the Westerly side of said lot N. 7-12 E. 80 feet to the point of BEGINNING.

The within conveyance is subject to restrictions, recorded in the RMC Office for Greenville County in Deed Book 1010 at Page 707, and is further subject to/utility easements, rights of way, or other matters appearing of record or on the ground. 519- cut a 300.1 - 1. 48 rated

TOGETHER with all and Singular the Rights. Members, Hereditaments and Appurtenances to the said premises belonging, or in answise incident or appertaining

10 HAVE AND 10 HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s)) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee's) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor(s). Heirs and against every person whomsoever lawfully claiming or to claim

the same or any part thereof. Witness the grantor's(s') hand(s) and seal(s) this	26th day of No	ovember , 19_74_	
	BELLINGHAM, IN		
Signed, Sealed and Delivered in the Presence of	1 By: Wang W	Balantie Seal)	
Danda XV leuton	Santa Vi	ce Pres.	
Jen/Mn/			
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State of South Carolina /	DOLLARS	OOLLA	<u>}</u>
COUNTY OF CREENVILLE A			

Personally appeared before me the undersigned witness and made oath that is the saw the within named grantorist sign, seal and as the grantorists') act and deed deliver the within written deed, and that (s) he, with the other vitness subscribed above witnessed the execution thereof.

Swort to before por the 26th	
November A. D. 19 74	1
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New Fuel for Carlo Commission Engines October 20, 1972	Indra Ca Tulico

State of South Carolina

NOT APPLICABLE--GRANTOR A CORPORATION RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the granteers; and the granteers. Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned

GIVEN under my hand and seal this.				
dy of	, A. D., 19			
N tark Public for South Carolina		. 1		
Conselled forume tark stamps area hed (S. C. \$). Recorded this	an a NOV	2.6 1974	1:1 ^E PM. No.	13×66