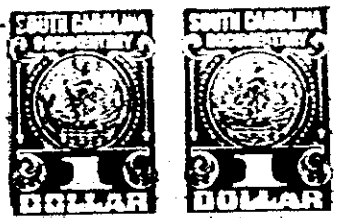


HILL TO REAL ESTATE CORPORATION FROM John M. Dillard, P.A., Greenville, S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }



32.00  
17.60

KNOW ALL MEN BY THESE PRESENTS, that **4-D Builders Corp.** Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at Greenville, State of South Carolina, in consideration of **Fifteen Thousand Eight Hundred and Seventy Three Dollars and 18/100 (\$15,873.18)** and assumption of the mortgage indebtedness set forth below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **James R. Cheek and Mary L. Cheek, their heirs and assigns forever.**

All that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the northern side of Andover Road in Greenville County, South Carolina, being shown and designated as Lot No. 61 on a plat of Heritage Hills made by Piedmont Engineers & Architects, dated May 26, 1974, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book YY, Page 187. Reference to said plat is hereby craved for the metes and bounds thereof.

The above property is the same property conveyed to the grantor by deed of Miguel A. Fernandez and Frances L. Fernandez, recorded in the RMC Office for Greenville County, S. C. in Deed Book 1007, Page 886, and is hereby conveyed subject to the rights-of-way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the grounds affecting said property.

As a part of the consideration of this deed, the grantees agree and assume to pay in full the indebtedness due on a Note and Mortgage covering the above described property given to First Federal Savings & Loan Association, dated October 24, 1968, in the original sum of Twenty-Three Thousand, Three Hundred Dollars (\$23,300.00) and recorded in the RMC Office for said County and State in Mortgage Book 1107, Page 337, which has a present balance due in the sum of Twenty Thousand Six Hundred Twenty Six Dollars and 82/100 (\$20,626.82).

As a further part of the consideration for this deed, the grantor hereby assigns, transfers and sets over unto the grantees, all its right, title, and interest in and to any escrow deposits maintained by the Mortgagee in connection with the Mortgage Loan referred to above.

The grantees agree, and assume to pay Greenville County Property Taxes for the tax year 1975 and subsequent years.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **20th** day of **November** 19 **74**

Signed, sealed and delivered in the presence of

Virginia H. Morris  
Neil H. Mitchell

(SEAL)  
(A Corporation) **4-D Builders Corp.**  
By: N. Dean Davidson President  
and \_\_\_\_\_ Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **20th** day of **November** 19 **74**

Virginia H. Morris (SEAL)  
Notary Public for South Carolina  
**December 29, 1977**

RECORDED this \_\_\_\_\_ day of **NOV 21 1974** 19 \_\_\_\_\_ at **11:28 A.** M., No. **12957**

0 6 4 0

4328 RV-2