

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

BOOK 1010 PAGE 637

KNOW ALL MEN BY THESE PRESENTS, that R.E. GREGORY & CO., LTD. AND COLLEGE PROPERTIES, INC., t/a CARTER'S GROVE ASSOCIATES, a joint venture

in consideration of Nine Thousand Five Hundred and no/100 (\$9,500.00)-----Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto R. E. GREGORY & CO., LTD., its successors and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the western side of Foxcroft Road in the County of Greenville, State of South Carolina, and being more particularly described as Lot No. 22 as shown and designated on a plat of Section 1, Carter's Grove Subdivision, prepared by Dalton & Neves Co., dated August, 1974, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-R, at Page 99, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Foxcroft Road at the joint front corner of Lots 21 and 22 and running thence with the line of Lot #21 N.62-41W. 151.5 feet to an iron pin at the joint rear corner of Lots #19, 21 and 22; thence with the line of Lot #19 N. 7-35E. 80 feet to an iron pin at the joint rear corner of Lots 18, 19 and 23; thence with a line of Lot 23 S.79-24E. 150 feet to an iron pin on the western side of Foxcroft Road at the joint front corner of Lots 22 and 23; thence with the western side of Foxcroft Road the following courses and distances S.14-52W. 60 feet to an iron pin S.23-34 W. 60 feet to the point of beginning.

This is the identical property conveyed to the Grantors herein by Deed of Allene Cobb Springfield dated June 11, 1974 and recorded in the R.M. C. Office for Greenville County, S. C. in Deed Volume 1001 at page 110, and Deed of Louise C. Smith dated June 6, 1974 and recorded in Deed Volume 1001 at Page 106.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of November 1974 t/a CARTER'S GROVE ASSOCIATES, A JOINT VENTURE  
By: R. E. GREGORY & CO., LTD. (SEAL)

SIGNED, sealed and delivered in the presence of  
*James F. Johnson*

And: COLLEGE PROPERTIES, INC.

By: *Haydave*

PROBATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of November, 1974.

*James F. Johnson* (SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

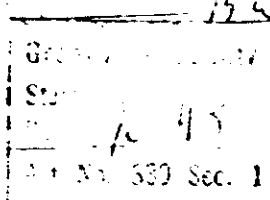
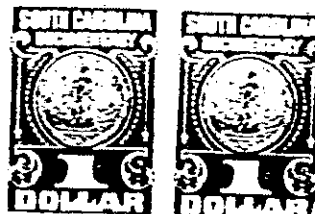
GIVEN under my hand and seal this 18th day of November, 1974

*James F. Johnson* (SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of NOV 21 1974 19

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