

State of South Carolina } Know All Men by These Presents:
GREENVILLE COUNTY }
That, McClimon & Hill, Inc.

in the State aforesaid,
in consideration of the sum of Twenty Five Hundred (\$2,500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)
TALMADGE D. CAMPBELL, his heirs and assigns forever:

All that certain lot of land in Greer School District No. 285, Chick Springs Township, County of Greenville, State of South Carolina, and in the City of Greer, and being shown as lot number TWENTY FOUR (24) on plat of John A. Robinson, recorded in plat book P page 133A, Greenville County R. M. C. Office and having the following courses and distances, to wit:

Beginning at an iron pin on the south side of Connecticut Ave., in City of Greer, at the northeastern corner of lot No. 27 and runs thence S. 14-45 W., 121.8 feet along the line of lot No. 27 to iron pin; thence S. 87-45 W., 62.74 feet along the line of lot No. 25 to iron pin; thence N. 14-45 W., 140 feet along the line of lot No. 23 to an iron pin on the said street; thence N. 75-30 E., 60 feet along said Connecticut Ave., to the beginning corner and containing 8,083 feet (square) more or less.

This is a part of the property conveyed to the within grantor by deed recorded in deed book 991 page 436, Greenville County R. M. C. Office.

The within property is conveyed subject to road right of way, easements of record, and on the premises and city and county zoning ordinances.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. / successors and assigns

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors, Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. / successors and assigns

Witness the grantor's(s) hand and seal this 11 day of October in the year of our Lord One Thousand Nine Hundred and Seventy Four.

Signed, Sealed and Delivered in the Presence of
Joye Barbare
Dan G. McKinney
Notary Public for South Carolina
2175

McCLIMON & HILL, INC., (Seal)
By: *C. W. McClimon* (Seal)
President
W. Harold Hill
Secretary



State of South Carolina } Personally appeared before me Joye Barbare
GREENVILLE COUNTY } and made oath that he saw the within named grantor(s) McClimon & Hill, Inc., by its President,
C. W. McClimon and Secretary, W. Harold Hill sign, seal and as its act and deed
deliver the within written deed, and that she, with Dan G. McKinney witnessed the execution thereof.
Sworn to before me this 11 day of October, A. D., 19 74
Dan G. McKinney (Seal)
My commission expires 9-16-80
Notary Public for South Carolina
Joye Barbare

State of South Carolina } **RENUNCIATION OF DOWER**
COUNTY } I. NONE NECESSARY: Notary Public, do hereby certify
unto all whom it may concern, that Mrs. _____
wife of the within named _____
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
Heirs and Assigns, all her interest and
estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____
(Seal)
Notary Public for South Carolina
My commission expires _____
Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Repealed this _____ day of _____, 19 _____, at _____ M. No. _____

0831

4328 RV-2