

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
OCT 11 12 09 PM '74
GREENVILLE CO. S.C.
P. BRADLEY MORANT

BOOK 1008 PAGE 376

KNOW ALL MEN BY THESE PRESENTS, that JESSE T. COX and ANN R. COX

in consideration of Four Thousand, Six Hundred, Eighty Seven and 36/100 (\$4,687.36) - - - Dollars,
And Assumption of Mortgage Set Forth Below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto Janet M. Arnold, her heirs and assigns forever:

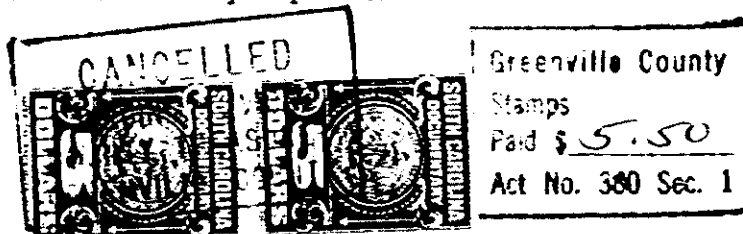
ALL that piece, parcel or lot of land in Cleveland Township, Greenville County, State of South Carolina, in School District 16-B, being known and designated as Lot No. 101 on plat of property of Lakemont, prepared by Dalton & Neves, Engineers, May, 1926, and being more particularly described as follows:

BEGINNING at an iron pin on the North side of Laurel Drive at joint corner of Lots Nos. 101 and 102, and running thence along the joint line of said lots in a Northeasterly direction 170 feet to an iron pin on the rear line of Lot No. 77; thence with the rear line of Lots Nos. 77 and 78 in a Southeasterly direction, 90 feet to an iron pin on the joint rear corners of Lots Nos. 80, 80 and 101; thence with the rear line of Lots Nos. 81, 82, and 83, 148.7 feet to an iron pin on the North side of Laurel Drive; thence with the North side of said drive, in a Westerly direction, 90 feet to the beginning corner.

SUBJECT to any easements, restrictions, rights-of-way, if any, as well as zoning regulations, if any, affecting the above property.

As part of the consideration the Grantee assumes and agrees to pay the balance on a certain mortgage executed by the Grantors in favor of Fidelity Federal Savings & Loan Association and recorded in the RMC Office for Greenville County upon which there is a balance due as of October 1, 1974 of \$11,812.64

-355-687.1-1-43



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9 day of October, 1974
SIGNED, sealed and delivered in the presence of
Jesse T. Cox (SEAL)
Ann R. Cox (SEAL)
Pamela S. May (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that s/he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9 day of October, 1974
Notary Public for South Carolina
My commission expires 12/31/75
Pamela S. May (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 9 day of October, 1974
Notary Public for South Carolina
My commission expires 12/31/75
Ann R. Cox (SEAL)

RECORDED this 14 day of OCT 14 1974 at 12:09 P. M., No. 9631

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