

Deed for South Carolina  
COUNTY OF GREENVILLE

11 1974  
DONNIE S. TANKERSLEY

BOOK 1008 PAGE 341

KNOW ALL MEN BY THESE PRESENTS, JAMES T. LYNN, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ELEVEN THOUSAND TWO HUNDRED AND NO/100-----DOLLARS (\$11,200.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

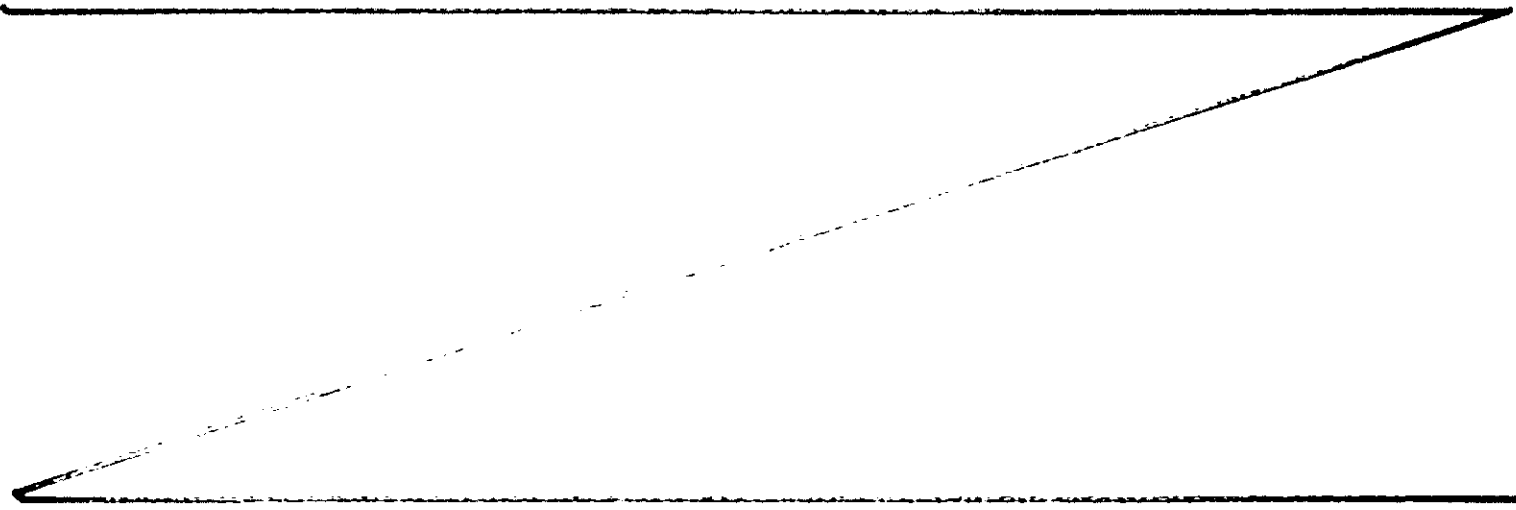
DICKIE W. AND MARTHA W. SMITH

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land, situate, lying and being on the northeast side of Mauldin Street near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 6 of Block H of the Property of Furman Investment Company as shown on a plat prepared by C. M. Furman, Jr., Engineer, dated July, 1923, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book F, at Pages 159 and 160, and having according to said plat and a more recent plat prepared by R. E. Dalton dated December 20, 1939, "Vardry Heights," the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of Mauldin Street, 90 feet northwest of the intersection of Patton Street and Mauldin Street, at the joint front corner of Lots 4 and 6, and running thence with the northeast side of Mauldin Street N. 37-40 W. 50 feet to an iron pin at the joint front corner of Lots 6 and 8; thence with the line of Lot 8 N. 52-20 E. 157.57 feet to an iron pin at the joint corner of Lots 6, 7, 8 and 9; thence with the rear line of Lot 7 S. 38-15 E. 50.03 feet to an iron pin at the joint corner of Lots 4, 5, 6 and 7; thence with the line of Lot 4 S. 52-20 W. 157.97 feet to the point of beginning.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Frank P. McGowan, Jr., as Master, dated January 3, 1973, recorded in the RMC Office for Greenville County on January 3, 1973, in Book 964, Page 141.



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

210122-1 HUD-WASH., D. C. FHA FORM NO. 1875 (REV. 4/74)

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