

LOT 2 3 33 PM '74

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P. A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

DONNIE S. PARKER/DEPT R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that ELLEN R. ROBINSON,

in consideration of One (\$1.00) Dollar and Love and Affection -----Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto DAVID E. ROBINSON,

All my right, title and interest in and to that certain lot of land with build-
ings and improvements thereon, situate, lying and being on Foxhall Road and being
known and designated as Lot 274 of Section B. Woodfields Subdivision, as shown
on a plat of Woodfields Subdivision in Plat Book Z at page 141, recorded in the
RMC Office for Greenville County, and having, according to said plat, the follow-
ing metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Foxhall Road, the joint front
corner of Lots 274 and 275, and running thence along said road N 52-15 E 92.7
feet to an iron pin; thence with a new line through said Lot 274 N 45-26 W
188 feet; thence S 51-37 W 22.5 feet; thence S 24-08 E 191.4 feet to the begin-
ning point.

As a part of the consideration of this deed, the Grantee assumes and agrees to
pay in full the indebtedness due on a note and mortgage covering the above de-
scribed property, held by C. Douglas Wilson and Co., dated October 26, 1961, in
the original sum of \$15,500.00, and recorded in the RMC Office for said County
and State in Mortgage Book 872 at page 361, which has a present balance due in
the sum of \$12,107.03. As a further part of the consideration of this deed, the
Grantee assumes and agrees to pay in full the indebtedness due on a note and
mortgage covering the above described property, held by Richen Gemco, Inc.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs of successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27 day of Sept. 1974
SIGNED, sealed and delivered in the presence of
Ellen R. Robinson (SEAL)
Michael O'Hallman (SEAL)
Catherine H. Clark (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 27 day of Sept. 1974
Michael O'Hallman (SEAL)
Notary Public for South Carolina
My commission expires: 4-18-85
Catherine H. Clark

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)

Notary Public for South Carolina
My commission expires:
RECORDED this day of OCT 2 1974 at 3:38 P. M. No. 8725

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