

TITLE TO REAL ESTATE BY A CORPORATION

FILED
GREENVILLE CO. S. C.

Lot 1 4 59 PM '74

Vol 1007 PAGE 621

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. RANKINSLEY
Notary Public

KNOW ALL MEN BY THESE PRESENTS, that J & A Incorporated
A Corporation chartered under the laws of the State of Kentucky and having a principal place of business at
Louisville, Kentucky, State of KY. South Carolina, in consideration of Six Thousand Six Hundred
and No/100 (\$6,600.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Eugene L. Dunn

ALL those certain pieces, parcels or lots of land in the County of Greenville,
State of South Carolina situate, lying and being on the eastern edge of
Fairview Road and the western side of Maywood Drive and being known and
designated as Lots Nos. 6, 18 and 19 of Maywood Estate as shown on a plat
of Maywood Estate, Section I by Jones Engineering Service dated September,
1970 having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of Fairview Road, said iron
pin being the joint front corner of Lots Nos 6 and 7 and running thence
with the edge of Fairview Road N. 40-53 W. 180 feet to an iron pin; thence
N. 50-47 E. 278.3 feet to an iron pin in the rear line of Lot 18; thence
N. 39-25 W. 40.4 feet to an iron pin the joint rear corner of Lots 17 and
18; thence with the line of said Lots N. 54-11 E. 270.89 feet to an iron
pin on the western edge of Maywood Drive; thence with the western edge of
Maywood Drive S. 37-53 E. 78 feet, S. 41-32 E. 78 feet, S. 45-27 E. 89.8
feet, S. 47-53 E. 65.2 feet to an iron pin, the joint front corner of
Lots 19 and 20; thence with the line of Lot 20 S. 42-24 W. 270.28 feet
to an iron pin the joint corner of Lots 19, 20, 7 and 8; thence with the
rear line of Lot 7 N. 46-35 W. 163.5 feet to an iron pin; thence S. 47-07 W.
276.10 feet to an iron pin on the eastern edge of Fairview Road, the point
of BEGINNING.

- 70 - 568.5 - 1 - 6, 18, 19



Greenville County
Stamps
Paid \$ 7.70
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 30th day of September 19 74.

SIGNED, sealed and delivered in the presence of:

(SEAL)

A Corporation
By:

Donne J. Rankinsley
Robert H. Rankinsley

President

Secretary

A. Casper
Richard Fickman

STATE OF SOUTH CAROLINA }
COUNTY OF *Dunn* }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of Oct 19 74.
Donnie S. Rankinsley (SEAL)

Notary Public for South Carolina.
My commission expires: 9-17-80

RECORDED this day of OCT 1 1974 at 4:59 P. M., No. 8628

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