TITLE TO REAL ESTATE-Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

SKEENVILLE CO. S. C.

## State of South Carolina,

County of

GREENVILLE

For True Consideration See Affidavit

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KNOW ALL MEN BY THESE PRESENTS, That

I, JESSE C. BELCHER, JR.

in the State aforesaid, in consideration of the sum of

TEN (\$10.00) DOLLARS and other

valuable consideration

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in hand paid at and before the sealing of these presents by

MALCOLM M. MANNING

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MALCOLM M. MANNING, his heirs and assigns, forever, an un-divided one-half (1/2) interest in and to:

ALL that certain piece, parcel or tract of land containing 20.02 acres, more or less, situate, lying and being on the Northerly side of McCarson Road near the Community of River Falls, County of Greenville, State of South Carolina, being known and designated as Tract A as shown on Plat entitled "Property of Malcolm M. Manning and Jesse C. Belcher, Jr.", prepared by Webb Surveying & Mapping Co. dated Harch 5, 1970 and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin at the joint corner of the premises herein described and Tract B in the line of property now or formerly of Shealy and running thence with the line of said Shealy property and property now or formerly of McDonald as follows: N. 18-22 W. 487.7 feet to an iron pin; thence N. 18-57 W. 703 feet to an iron pin and thence S. 62-41 W. 444.3 feet to an iron pin in the line of other property of the Grantee herein; thence with the line of other property of the Grantee herein S. 63-48 W. 213 feet to an iron pin at the joint corner of the premises herein described and property now or formerly of Thomson; thence with the line of said Thomson property S. 59-10 W. 230 feet to an iron pin at the joint corner of the premises herein described and an unnumbered tract shown on said Plat; thence with the line of said unnumbered tract as follows: S. 19-57 E. 700 feet to a point and thence S. 74-00 E. 460 feet to a point at the joint corner of the premises herein described, said unnumbered tract and Tract B; thence with the line of Tract B N. 81-25 E. 490 feet to the point of beginning.

TOGETHER with all right, title and interest of the Grantor herein in and to that certain reservation of a 50 foot right of way and easement -355 - 674.1-1-G.1

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