

TITLE TO REAL ESTATE BY A CORPORATION - GREENVILLE CO. S.C.
 CHERRY and PATTERSON, Attorneys at Law, Greenville, S. C.

FILED
SEP 5 12 40 PM '74
DONNIE S. TANKERSLEY
R.M.C.

VAL 1006 40 238

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

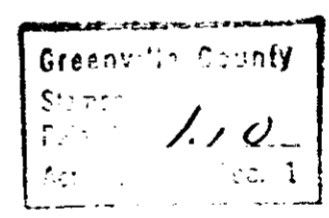
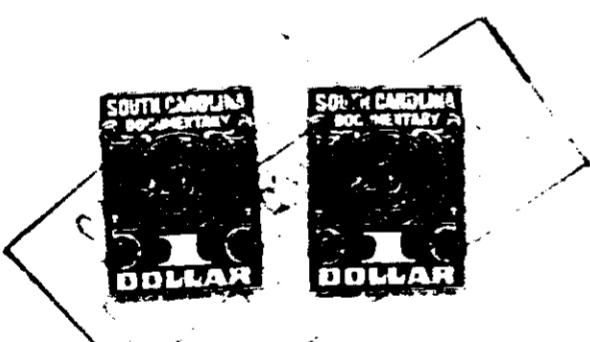
KNOW ALL MEN BY THESE PRESENTS, that American Mortgage Insurance Company
A Corporation chartered under the laws of the ~~State of~~ the United States and having a principal place of business at
Raleigh, State of North Carolina, in consideration of _____
One Thousand and no/100----- and assumption of loan as set out below----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto

John C. Crawford and Sherry M. Crawford, their heirs and assigns, forever:

All that lot of land in Greenville County, South Carolina, on the northern side
of Rockvale Drive, being shown as Lot No. 210 on plat of Rockvale, Section 2,
made by J. Mac Richardson, Surveyor, July 1959, recorded in the RMC Office for
Greenville County in Plat Book QQ at page 109, and having the following metes and
bounds:

Beginning at an iron pin on the northern side of Rockvale Drive at the joint front
corner of Lots 210 and 211, thence with line of said lots, N 6-40 W 207 feet to an
iron pin; thence N 51-30 E 63 feet to an iron pin; thence N 89-50 E 19 feet to an
iron pin at joint rear corner of Lots 209 and 210; thence with the common line of
said lots, S 15-16 E 222.8 feet to an iron pin on the northern side of Rockvale
Drive; thence with the line of said Rockvale Drive, S 75-09 W 109.8 feet to the
beginning.

As part of the consideration for this conveyance, grantees assume and agree to
pay the balance due on the mortgage held by Carolina Federal Savings & Loan
Association recorded in Mortgage Book 1238 at page 539 in the RMC Office for
Greenville County, and having a balance of \$20,991.36.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 23 day of August 19 74.

SIGNED, sealed and delivered in the presence of:

Barbara A. Hyman
James H. [unclear]

American Mortgage Insurance Company : (SEAL)
A Corporation
By: *William A. [unclear]*
President
[unclear]
Secretary

STATE OF ~~SOUTH~~ CAROLINA }
COUNTY OF *Wake* } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of August 19 74

[Signature] (SEAL)
Notary Public for South Carolina
North
My commission expires: *March 12, 1976*

RECORDED this _____ day of SEP 5 1974 19 _____ at 12:40 P. M., No. 6410

0 2 3 8

4328 RV-2