STATE OF SOUTH CAROLINA

DONATE S. TANKERSLEY R.M.C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of

Notary Public for South Carolina My commission expires:

RECORDED this... \_\_\_\_.

I, Evelyn Burts

in consideration of the sum of One thousand six hundred fifty (\$1,650.00) and assumption of mortgage, as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Donald T. Campbell, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, Gantt Township, being known and designated as Lot 208 on a Plat of Section A, Property of Woodfields, Inc., a subdivision located on the Southwestern side of Augusta Road, which plat was made by Piedmont Engineering Service on August 29, 1949, and recorded in the R.M.C. Office for Greenville County in Plat Book W, at Page 75, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southeastern side of Fox Hall Road at the joint front corner of Lots 207 and 208 and running thence along the line of Lot 207 S 60-42 E 170 feet to an iron pin on a branch; thence with said branch as the line, S 73-53 W 98.3 feet to an iron pin at the rear corner of Lot 209; thence with the line of Lot 209 N 60-42 W 101 feet to an iron pin on Fox Hall Road; thence with Fox Hall Road N 29-18 E 70 feet to the beginning corner.

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the Grantor herein by deed of J. Newell Lackey dated June 18, 1974, recorded in the R.M.C. Office for Greenville County in Deed Book 1001, at Page 521. -159-370-4-10

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of Molton, Allen & Williams, Inc. in the principal amount of \$11,550.00 dated JUne 19, 1974, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1314, at Page 166, and having a present balance due thereon of \$11,543.39.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') beins or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

August

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12:15 P. M. No

SIGNED, sealed and delivered in the p	resence of	Evelyn	Burts	Burt	(SEAL)
Such Drake	of the			DU I I LAMPRILIMA  BOCKIE / TAYY	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') act a execution thereof. SWORN to before me this 26th day  Notary Public for South Carolina My commission expires:	of August	PROBATE  ed the undersigned witness thin written deed and that  19 74 .  EAL:	and made oath that (s) he, with the other	t (s) he saw the wither witness subscribed	n named grantor(s) above witnessed the
STATE OF SOUTH CAROLINA COUNTY OF wife (wives) of the above named grant me, did declare that she does freely, vo relinquish unto the grantee(s) and the in and to all and singular the premises	I, the undersigned or(s) respectively, did to duntarily, and without a grantee's(s) heirs or su	iny compulsion, dread or fe accessors and assigns, all her	certify unto all wh and each, upon be- ar of any person w	om it may concern, t ing privately and sepa	rately examined by
GIVEN under my hand and seal this day of	19 .	٠			

\_(SEAL)

\_day of AUG 26 1974

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