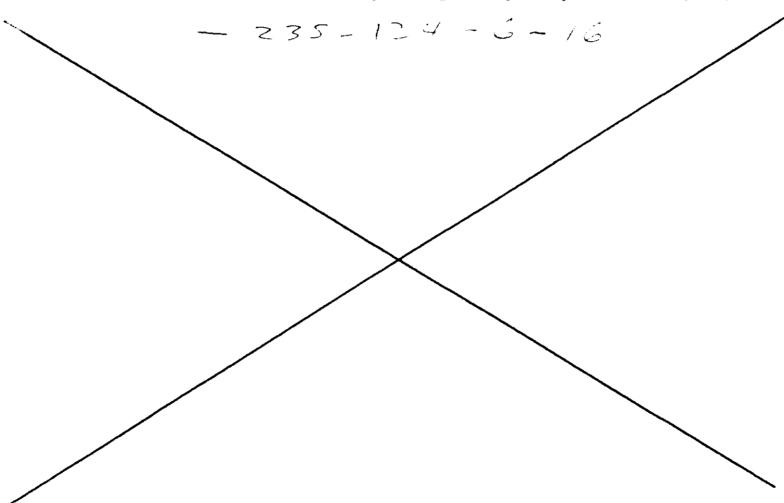
KNOW ALL MEN BY THESE PRESENTS, JAMES T. LYNN ,Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of Fifteen Thousand _ DOLLARS (\$15,200.00-----), has granted, Two HUndred and no/100_ bargained, sold and released, and by these presents does grant, bargain, sell and release unto JAMES A. HUCHES AND JOYCE B. HUCHES

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

ALL that lot of land with improvements, situate, lying and being on the Morthwestern side of Brannon Street in Greenville County, South Corolina, being shown and designated as Lot No. 13 on a plat of Abney Mills, Poinsett Plant Property, dated March 5, 1959, prepared by Pickell & Pickell, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ at page 51, reference to which is hereby craved for the metes and bounds thereof.

BEING the same property conveyed to the Secretary of Housing and Urban Development by deed of Frank P. McGowan, Jr., Master, dated July 5, 1973, recorded in the R.M.C. Office for Greenville County on 'ugust 16, 1973, in Book 981, Page 712.



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

FHA FORM NO. 1875 Hev.