

TITLE TO REAL ESTATE L CORPORATION

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

1974 AUG 13 11 11 AM

DONNIE S. TANKERSLEY R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that FOUNTAIN INN BUILDERS, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Fountain Inn, State of South Carolina, in consideration of -----SEVEN HUNDRED & NO/100 (\$700.00) AND ASSUMPTION OF MORTGAGES HEREINAFTER STATED----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

SOUTHEAST DEVELOPERS, INC., its successors and assigns:

ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 11 on Plat of Brentwood Subdivision, Section II as recorded in the RMC Office for Greenville Co. in Plat Book 4R at page 5 and being shown on a more recent plat of Property of Fountain Inn Builders, Inc. prepared by J. L. Montgomery, III dated April 27, 1973 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Brentwood Way at the joint front corners of Lots 10 and 11; thence along the joint line of said lots, S. 8-19 W., 198.0 feet to an iron pin on a creek; thence with the creek as a line, N. 71-17 W., 110.0 feet to an iron pin; thence N. 7-52 E., 186.1 feet to an iron pin on the southern side of Brentwood Way; thence with Brentwood Way, S. 77-16 E., 110.0 feet to an iron pin; being the point of beginning.

-899-319.1-1-11

This is the same property conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 974, at Page 719.

This conveyance is subject to restrictive covenants of record, setback lines, road or passageways, easements and rights of way, if any, affecting the above described property.

The Grantee herein assumes and agrees to pay that certain mortgage to Cameron Brown Company in the amount of \$32,336.16, including interest to date, which mortgage is recorded in the RMC Office for Greenville County in the original amount of \$31,050.00, mortgage book 1277, Page 591.

The Grantee herein assumes and agrees to pay that certain note to continued over

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 13th day of August 19 74.

SIGNED, sealed and delivered in the presence of:

*[Handwritten signature]*  
Lillian A. Cooper

FOUNTAIN INN BUILDERS, INC. (SEAL)

A Corporation

By:

*[Handwritten signature]*  
Edward C. Cooper  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of August 19 74.

*[Handwritten signature]* (SEAL)  
Notary Public for South Carolina.

My Commission Expires: 2-22-82 12-15-79

*[Handwritten signature]*  
Lillian A. Cooper

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

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