

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
JOHNIE S. TANKERSLEY  
R.M.C.

FILED  
GREENVILLE CO. S. C.  
AUG 13 3 45 PM '74  
VOL 1004 PAGE 736

KNOW ALL MEN BY THESE PRESENTS, that HENDRICKS ENTERPRISES, INC.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Simpsonville, State of South Carolina, in consideration of -----  
-----NINE THOUSAND FIVE HUNDRED AND NO/100 (\$9,500.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

RALPH S. HENDRICKS, his heirs and assigns forever:

All those certain pieces, parcels or lots of land situate, lying and being in Austin Township, Greenville County, State of South Carolina, located on the eastern side of North Main Street in the Town of Simpsonville, adjoining each the other, bounded on the north by lands of D. M. Carpenter and the estate of W. D. League, on the east by Dr. A. R. Hunter, on the south by J. D. Cooper and Mrs. Annie Cooper and having the following metes and bounds, to-wit:

Lot No. 1: BEGINNING at an iron pin on the eastern side of N. Main Street at the corner of property of J. D. West and running thence N. 65 E. 372 feet to an iron pin in the line of property now or formerly of Horton; thence N. 22 1/4 W. 170 feet to an iron pin in the line of property now or formerly of League; thence S. 64 W. 165 feet to a stone; thence S. 24 E. 145 feet to a stone; thence S. 65 W. 214.5 feet to stone on the eastern side of North Main Street; thence with said street S. 25 1/4 W. 25 feet to the point of beginning.

Lot No. 2: BEGINNING at an iron pin on the eastern side of North Main Street at corner of lot above described and running thence along same line N. 65 E. 214.5 feet to stone; thence N. 24 W. 40 feet to stone; thence with line of property now or formerly of Carpenter S. 65 W. 215 feet to an iron pin on the eastern side of North Main Street; thence with said street S. 25 1/4 E. 40 feet to the point of beginning.

This being the same property conveyed to the grantor herein by deed of Betty T. Richardson and Nancy T. Cook and recorded in the RMC Office for Greenville County in REM Volume 999 at page 281.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of August 19 74.

SIGNED, sealed and delivered in the presence of:

*E. P. Riley*  
*Susan Z. Gadden*

HENDRICKS ENTERPRISES, INC. (SEAL)  
A Corporation  
By: *Ralph S. Hendricks*  
President & Secretary  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day of August 19 74

*Susan Z. Gadden* (SEAL)

Notary Public for South Carolina.  
My commission expires: 4-82

RECORDED this AUG 13 1974 at M., No. 4378

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