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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Aus 13 1 49 FH '74

TY OF GREENVILLE) DONKIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that

JOHN A. HALBROOK AND BENITA K. HALBROOK

m consideration of SIX THOUSAND FIVE HUNDRED FIFTY-ONE AND 61/100 (\$6,551.61) - Dollars, and assumption of the within below described Mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BAINE M. NEY, her heirs and assigns forever;

ALL that certain piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, on the Easterly side of Holmes Drive, shown and designated as Lot No. 103 on Plat of Property of Central Development Corporation recorded in the RMC Office for Greenville County in Plat Book "BB", at Pages 22 and 23, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Holmes Drive, joint front corner of Lots Nos. 102 and 103, and running thence with the joint line of said lots, S. 72-14 E. 200 feet to an iron pin; thence with line of Lot No. 105, N. 26-10 W., 119.6 feet to an iron pin at the joint rear corner of Lots Nos. 103, 104 and 105; thence with line of Lot No. 104, N. 72-39 W. 122.7 feet to an iron pin on the Easterly side of Holmes Drive; thence with the Easterly side of Holmes Drive; S. 14-08 W., 85 feet to the point of beginning.

The within conveyance is subject to restrictions, utility or rights of way of record or on the ground.

This is the same property conveyed to Grantor by deed recorded in the RMC Office for Greenville County, South Carolina in Deed Book 959 at Page 102.

As a part of the consideration herein the Grantee agrees to assume that certain Mortgage to Fidelity Federal Savings and Loan Association in the original amount of \$23,400.00 with a current balance of \$23,048.39 recorded in Mortgage Book 1255 at Page 73.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of

SIGNED, sealed and delivered in the presence of:	John John	A. Hall	work	(SEAL)
Dudy Fainer	Greenville County Stamps 7.70		SOUTH CARDANA SOUTH	CARDUNA P BOCKESTTAY
grantor(s) sign, seal and as the grantor's(s') act and dee	appeared the undersigned with	PROBATE ness and made oath deed and that (s)he,	that (s)ne saw the with the other witness	DÜLLARS thin named s subscribed
Notary Public for Small Crossics. MINNESOTA	(SEAL)	MOTA My C	JEAN A. TRUNK RY PUBLIO, Styarns County, a ommission Expires Apr. 29, 1	Fina
My commission expires STATE OF SOUNDENANT MINNESOTA	-	TION OF DOWER	H CANOLINA LILATION AND AND AND AND AND AND AND AND AND AN	N CARDLINA CONTRIBUTION CONTRIB
COUNTY OF STATE OF	100.101111		B. C. H	

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee's) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this		the State of the s
23 day of Jackey 19		Max Duran
Jan G. Truck	(SEAL)	
Notary Public for BOLE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	JEAN A. TRUNK	ANO 4 7 174
My commission expires.	NOTARY PUBLIC, Steams County, Minn. My Commission Expires Apr. 29, 1573	RECORDED AUG 13'74
RECORDED this day of		M., No.:

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