

Mann, Foster & Richardson, Attorneys at Law, Greenville

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.  
AUG 12 10 49 AM '74

DONNIE S. TANKERSLEY  
R.M.C.

Vol 1004 Page 614

KNOW ALL MEN BY THESE PRESENTS, that **Jack E. Shaw Builders, Inc.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of  
**Twelve Thousand Two Hundred Fifty and no/100 (\$12,250.00)**-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto **DAVID W. MORGAN and CAREN C. MORGAN, their heirs and assigns forever:**

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville,  
State of South Carolina, being designated as Lot No. 19, Swindon Circle, of a subdivision  
known as KINGSGATE, SECTION II, as shown on a Plat prepared by Piedmont Engineers and  
Architects, recorded in the RMC Office for Greenville County in Plat Book 5-D, at Page 23,  
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northwestern side of Swindon Circle at the joint front  
corner of Lots 18 and 19 and running with the common line N. 32-14 W. 145.5 feet; thence  
N. 56-25 E. 110.0 feet to the joint rear corner of Lots 19 and 20; thence with the common  
line S. 32-15 E. 147.25 feet to an iron pin on the northwestern side of Swindon Circle;  
thence with Swindon Circle S. 57-23 W. 110.0 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,  
easements and rights of way, if any, affecting the above described property.

This is the same property conveyed to Grantor herein by deed of Piedmont Land Co., Inc.  
recorded in-the RMC Office for Greenville County in Deed Book 1001 , at Page 579.

As a part of the consideration for the within conveyance the grantees herein expressly  
agree to assume and pay that certain mortgage given to First Federal Savings and Loan  
Association in the original amount of \$43,000.00 recorded in the RMC Office for Greenville  
County in Mortgage Book 1314, at Page 335, and having a current principal balance of  
\$43,000.00.



Greenville County  
Stamps  
Paid \$ 13.75  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 9th day of August 1974.

SIGNED, sealed and delivered in the presence of:

*Patricia S. Snowden*  
*Clark J. Smith*

**JACK E. SHAW BUILDERS, INC.** (SEAL)  
A Corporation  
By: *Jack E. Shaw*  
President **Jack E. Shaw**  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of August 1974

*Clark J. Smith* (SEAL)  
Notary Public for South Carolina.

*Patricia S. Snowden*

My commission expires: 9/29/81

RECORDED this day of AUG 12 1974 19 at M., No. 4161

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