Form No. 182 S. C.



VOL 1004 FAGE 532

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE I	PRESENTS, ThatDENN!	S HELTON
		, grantor(s)
		(\$1.00) to me (us) in hand paid by DUKE
		do hereby grant unto said DUKE POWER
or let of land situated in said County	ns, the right, privilege and eas	sement to go in and upon that certain tract s of: AS SHOWN IN THE GREEN HELE COUNTY
TAX MAPS (SHITH ENTIN): LOT 32 153	BOUNDED BY:	ALL LOTS ARE SHOWN ON MAP. NO. 129 RL.
NORTH - LOT 33 DINED BY HELTON,	DENNIS EAST - LU	T 16 DWNED BY SCOTT, L.R. + L.M.
SOUTH - LOT 31.3 DUNED BY JONES B	REATRICE C. WEST-WIL	LLIS ST.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

WIELIS AVE. M. H. D.

	S WHEREOF, the said				hand(s) and
seal(s) this _5_	<u>7# day of</u>	SEPTEMBER	, 19	73	?
Witness A	luctur		Demis	Hello	(SEAL)
Haved 1	Tulling				
1100-001	, we way				(SEAL)
STATE OF SOU	(
Dorgonally a	nnaarad hafara ma	HEPRIAT E.	STUKKEY		and made
rersonany a	ppeared before mesaw the	within named	DENNIS	HELTEN	and made
W. Henry	act and deed del	iver the within w	ritten instrume	nt, and that	sign,
witnessed the ex	fore me this 30 Notary Publicly Commission E				
Nworn to be	fore me this	day or	Halat	E. Sturker	\$`````
(SEAL)	Notary Publidly Commission E	xpires.			
Filed	April 7, 1979 day of		, A. D. 19	and recor	ded in Book
	Fee, \$				
					County, S. C.
			RECORDE	D AUG 9 '74	4116