COUNTY OF GREENVILLE

STATE OF SOUTH CAROLINA | Dollar Co. S. C. State Of South Carolina | Dollar Co. S. C.

KNOW ALL MEN BY THESE PRESENTS, that

We. Samuel B. Putman and Ellen G. Putman

in consideration of the sum of Thirteen thousand three hundred ninety-nine and 90/100 (\$13,399.90) Dollars and assumption of mortgage as set out below the receipt of which is hereby acknowledged, have granted, burgained, sold, and released, and by these presents do grant, bargain, sell and release

Hun ter Owens and Irene Owens, their heirs and assigns, forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being on the West side of Chipley Lane in the County of Greenville, State of South Carolina, and being shown and designated as Lot 97 on a Plat of CHESTNUT HILLS, made by R. K. Campbell, March 1954, recorded in the R.M.C. Office for Greenville County in Plat Gook GG, at Page 35, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on the West side of Chipley Lane, joint front corner of Lots 97 and 98, and running thence along the common line of said Lots S 80-53 W 199.3 feet to a point; thence running still with the common line of said Lots N 70-54 W 67 feet to a point; thence running N 28-13 E 76.3 feet to a point; thence running along the common line of Lots 96 and 97 N 89-13 E 220 feet to a point on the West side of Chipley Lane; thence along the West side of Chipley Lane S 3-38 E 60 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the Grantors herein by deed of Gail Harlean Parrotta dated October 9, 1970, recorded in the R.M.C. Office for Greenville County in Deed Book 900, at Page 389.

As a part of the consideration the Grantees assume and agree to pay that certain mortgage in favor of Canal Insurance Company in the original amount of \$13,000.00, recorded in the R.M.C. Office for Greenville County in Mortgage Book 763, at Page 519, said mortgage subsequently assigned to Carolina National Mortgage Investment Co., Inc. and having a present balance due thereon of \$8,600.10.

















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And, the granter(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the granteets) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this

SIGNED, scaled and delivered in the presence of

Samuel B. Putman,

Ellen G. Putman

PROBATE

COUNTY OF ORANGE

My commission expires:

Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this / 8 day of

L. HALISON NOTARY PUBLIC-CALIFORNIA **QRANGE COUNTY**

STATE OF XXXXXXXXXXXXXX CALIF.

RENUNCIATION OF DOWER

ORANGE COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wises) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or tear of any person whomseever, renounce, release and forever relinquish unto the grantee(s) and the grantee start heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released

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GIVEN	under	my	hand	and	~".a	th

Notary Public for XXXXXXXXXXX

OFFICIAL SEAL F. L. HANSON NOTARY PUBLIC CALIFORNIA ORANGE COUNTY

Ellen G. Putman

My Commission Expires Sept. 28, 1976

RECORDED AUG 6 M. No.

My commission expires: 3207 RECORDED this