R.H.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that W. Glenn Hawkins

in consideration of Forty thousand and no/100-----(\$40,000.00)Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto T. Walter Brashier, all my interest in and to the following described property, the same being a one-half undivided interest:

All that piece, parcel or lot of land in Greenville County, State of South Carolina in the Moonville Community containing 50 acres, more or less, and shown as the property of T. Walter Brashier and W. Glenn Hawkins according to plat by Jones Engineering Service February, 1970 recorded in the RMC office for Greenville County. According to said plat the property is more fully described as follows: · 1/0 - 031.0 - 1 - 8

BEGINNING at an iron pin on Augusta Road at the joint front corner of property conveyed herewith and formerly owned by Earle and running thence along the joint line of said property, S. 83-30 W. 365 feet to an iron pin; thence S. 3-30 W. 29 feet to an iron pin; thence N. 81-10 W. 1072 feet to a point in the center of Golfcourse Road; thence with the center of said road the following courses and distances: S. 69-15 W. 743 feet; S. 72-30 W. 200 feet; S. 78-15 W. 200 feet; S. 84-00 W. 200 feet; S. 89-55 W. 197 feet to a point in Branch; thence leaving said Road and with the Branch as the line, and traverse of which is S. 3-30 W. 179 feet to an iron pin; thence S. 79-30 E. 2548 feet to an iron pin; thence S. 3-30 W. 728 feet to a point in Piedmont-Moonville Road: thence with the center of the Road as the line, S. 82-00 E. 359-5 feet to a point: thence leaving said Road, N. 1-24 E. 292.4 feet to an iron pin; thence S. 82-00 E. 191.2 feet to an iron pin on Augusta Road; thence with Augusta Road, the following courses and distances: N. 2-51 E. 160 feet; N. 1-00 E. 200 feet; N. 0-01 E. 48.9 feet; N. 0-45 W. 64.5 feet; N. 2-00 W. 200 feet; N. 4-06 W. 200 feet; N. 5-05 E. 9.5 feet; N. 5-00 W. 95 feet; N. 7-00W. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd	day of July	19 /4
SIGNED sealed and delivered in the presence of:		1 / With Le TSEAL)
Source Source		(SEAL)
		(SEAL)
2500	. 80	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	2 3.00. 1
(grantor(s) sign, seal and as the grantor's(s') act and deed witnessed the execution thereof.	red the undersigned witness and deliver the within deed and that	made oath that (s)he saw the within named (s)he, with other witness subscribed above
SWORN to before me this 2nd, day of July	19 74 .	
How Hallie (SEAL)	- 1	Presiden
Notary Public for South Carolina My commission expires: 8/4/79	•	. · J
COUNTY OF GREENVILLE	NCIATION OF DOWER	y unto all whom it may concern, that the

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this		
2nd day of July 74.		<u>, </u>
There of the Riseari	- in the internal of the	- Vikar
Notary Public for South Carolina.		
My commission expires: 8/4/79		

RECORDED this____ - day of-

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