AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 17th , 1974, has set his hand and seal as Field Office οf CHIKF, LOAN MGT. & PROP. DISP. BRANCH FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

JAMES T. LYNN

Signed, sealed and delivered in the presence of:

ROSANNE S. MILLER

By: Federal Housing Commissioner

SAM COUNTS

(SEAL)

Field Office CHIEF, LOAN MCT. & PROP. DISP. BRANCH

Secretary of Housing and Urban Development

FHA Field Office, Columbia, South

Carolina

STATE OF SOUTH CAROLINA 88

RICHLAND COUNTY OF

Personally appeared before me MARY Y. MORRIS and made oath that he saw the within named SAM COUNTS who is personally well known to him and known to him to be the duly appointed Field Office CHIEF, LOAN MGT. & PROP. DISP. BR., FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bear-, by virtue of the authority vested ing date of JUNE 17, 1974 in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office CHIEF, LOAN MGT. & PROP. DISP. BRANCH , for and on behalf of JAMES T. LYNN , Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with ROSANNE S. MILLER witnessed the execution thereof.

Sworn to and subscribed before me this 19 74 .

Notary Public for South Carolina My Commission Expires 6/16/79.

RECORDED AUG 5 '74

HUD-Wash., D. C.

FHA FORM NO 18/2 to the sage a

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