

Deed for South Carolina

461:132760  
OLD FHA CASE NO. 461-096936-203

FILED  
GREENVILLE CO. S. C.  
AUG 5 9 56 P.M.  
DONNIE S. [unclear]

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KNOW ALL MEN BY THESE PRESENTS, JAMES T. LYNN, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ---Twelve Thousand Five Hundred and no/100----- DOLLARS (\$ 12,500.00 ), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

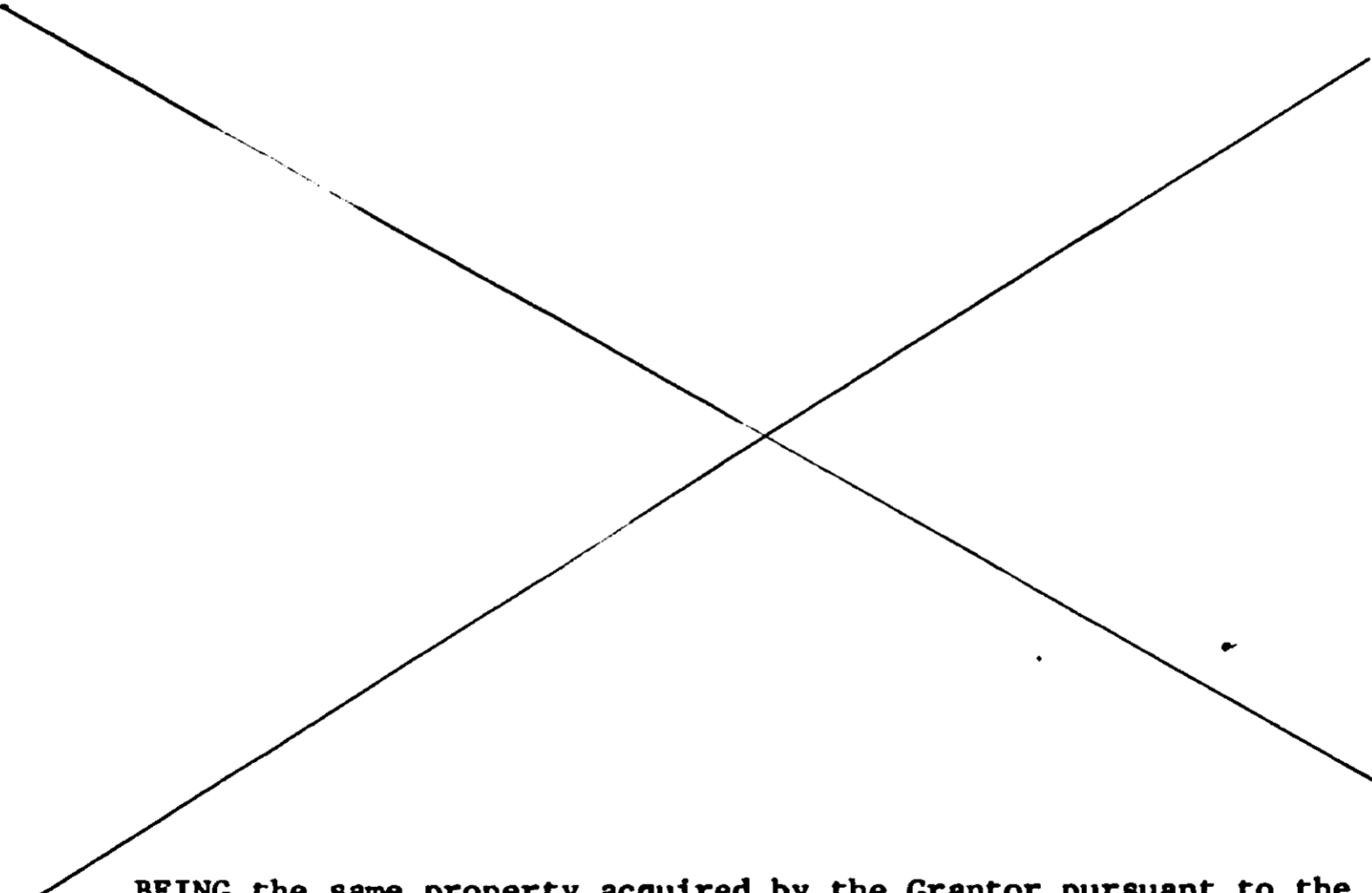
ROBERT B. COMPTON

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL THAT CERTAIN tract or parcel of land, situate, lying, and being the County of Greenville, State of South Carolina, and being known and designated as Lots 21 and 22 on plat of McCain Heights, said plat being of record in the Office of the RMC for Greenville County in Plat Book J, at Page 59, reference to said plat being craved for a metes and bounds description thereof.

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Being the same property conveyed to the Secretary of Housing and Urban Development by deed of Frank P. McGowan, Jr., Master, dated August 23, 1972, recorded in the R.M.C. Office for Greenville County on September 8, 1972 in Book 954, Page 422.



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

210127-P HUD-Wash., D. C. FHA FORM NO. 1875 Rev. 4/76

RECORDED

4328 RV.2