

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
JUL 29 2 37 PM '74
DONNIE S. TANKERSLEY
R.M.C.

VOL 1003 PAGE 739

Greenville County
Stamps
Paid \$69.85
Act No. 330 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that Mack A. Ashmore

in consideration of Sixty Three Thousand Three Hundred and No/100 (\$63,300.00)----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jerri L. A. Thompson, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, on the Western side of Howell Circle, known and designated as Lot No. 11 of Rodgers Valley Heights, containing 3.28 acres, more or less, and having according to a plat prepared by C. O. Riddle, R.L.S., the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Howell Circle, the joint front corner of Lots 10 and 11, thence along the curve of Howell Circle, the arc of which is S 10-38 W 31 feet to a point; thence continuing along the Western side of Howell Circle S 23-53 W 415.5 feet to a point, joint front corner of Lots 11 and 12; thence along the joint line of said lots N 66-07 W 425 feet to a point; thence N 23-53 E 222 feet to a point; thence along the joint line of Lots 10 and 11, N 85-49 E 473.7 feet to the point of beginning.

This property is conveyed subject to easements, restrictions and rights-of-way of record in the R.M.C. Office for Greenville County.

Grantee to pay 1974 taxes. — 200 —

This is the same property conveyed to the Grantor herein by deed of G. Maurice Ashmore dated November 20, 1974, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1003 at page 697.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of July ----- 19 74.

SIGNED, sealed and delivered in the presence of

Randolph W. Hunter
Daife N. Welling

Mack A. Ashmore (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of July ----- 1974.

Randolph W. Hunter (SEAL)
Notary Public for South Carolina
My commission expires: 11-16-77

Daife N. Welling

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of July ----- 1974.

Randolph W. Hunter (SEAL)
Notary Public for South Carolina
My commission expires: 11-16-77
RECORDED this _____ day of _____

Clara C. Ashmore

JUL 29 1974 19 _____ at _____ M., No. 2751

0739

4328 RV-2