

FILED
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 26 9 50 AM '74

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DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that DONALD E. BALTZ, INC.

in consideration of FIFTY THOUSAND NINE HUNDRED (\$50,900.00) ----- Dollars,

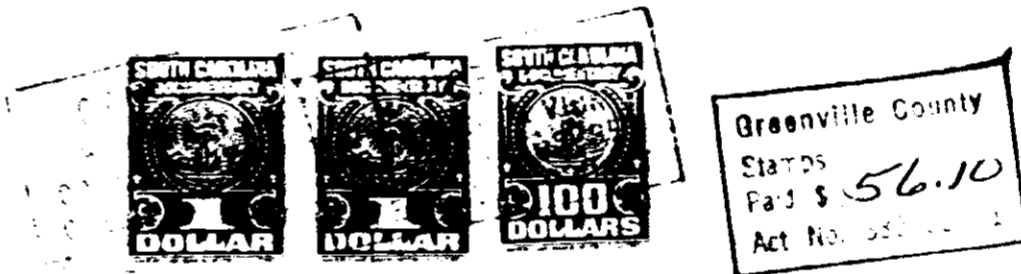
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN J. AMERSON, his heirs and assigns,

All that lot of land in the city of Mauldin, county of Greenville, state of South Carolina, being known and designated as Lot No. 19, Brookside Subdivision, Section One, as shown on plat recorded in plat book 4 R page 56 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Adams Mill Road, the joint front corner of Lots 18 & 19, and running thence with the joint line of said lots S. 50-16 W. 160 feet to an iron pin in line of property of Donald E. Baltz; thence with the line of said property N. 39-08 W. 162.6 feet to an iron pin; thence turning N. 78-05 E. 154 feet to an iron pin; thence S. 70-49 E. 42.8 feet to an iron pin on the southwest side of Adams Mill Road; thence with the southwest side of said road S. 39-44 E. 54.1 feet to the point of beginning.

This conveyance is made subject to recorded restrictions, easements or rights of way and also sanitary sewer right of way across the southwest corner of said lot shown on revised plat made by C. O. Riddle June 25, 1974.

This lot was conveyed to grantor in deed from Donald E. Baltz dated and recorded January 15, 1973 in deed vol. 964 page 669 of the RMC Office for Greenville County, S. C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of July, 1974.

SIGNED, sealed and delivered in the presence of:

DONALD E. BALTZ, INC. (SEAL)

W. H. Wilkins
Allen A. Hill

by: *Donald E. Baltz* (SEAL)
president (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTOR, A CORPORATION
PROBATE

Personally appeared the und signed witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26th day of July, 1974.
W. H. Wilkins (SEAL)

Notary Public for South Carolina
My commission expires: 11/23/80

Allen A. Hill

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____, 19 _____

(SEAL)

Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of JUL 26 1974 _____ at _____ M., No. 2568

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