

STATE OF SOUTH CAROLINA

JUL 19 2 22 PM '74

COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that LULA HUDSON STONE

in consideration of Seven Thousand Five Hundred and No/100-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto NELSON F. LOOPER AND PATRICIA A. LOOPER, their heirs and assigns;

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, near Travelers Rest, and being shown and designated as the Property of the Grantees on plat prepared by W. R. Williams, Jr., Surveyor, said plat to be recorded contemporaneously with this deed and according to said plat having the following metes and bounds, to-wit:

BEGINNING at a spike in the center of Tugaloo Road, joint front corner of Property of Randolph; thence with the Randolph line, N. 28-21 W. 93.8 feet to an iron pin following a creek; thence with the meanderings of the creek, which is the line, N. 40-55 W. 152 feet to an iron pin; thence N. 5-40 E. 136 feet to an iron pin; thence N. 11-33 W. 110.2 feet to an iron pin; thence N. 10-46 W. 93.7 feet to an iron pin; thence with the Ables line, N. 64-51 E. 327.8 feet to an iron pin in Circle Road; thence with said Circle Road, S. 50-04 E. 63.6 feet to a spike; thence S. 43-40 E. 247.2 feet to a spike; thence S. 53-11 W. 173.8 feet to an iron pin; thence S. 13-00 E. 150.4 feet to an iron pin; thence S. 45-42 E. 137 feet to a spike in the center of Tugaloo Road; thence with the center of Tugaloo Road, S. 72-38 W. 354.8 feet to the beginning corner, containing 5.15 acres, more or less. 513.6-2-4.1

-376-OUT OF 513.6-2-4

This being a portion of the property conveyed to the Grantor by deed recorded in the REC Office for Greenville County, S. C., in Deed Book 357, at Page 345.

This property is subject to a 50 foot water line right-of-way.



Greenville County
Stamps
Paid \$ 8.25
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 12th day of July 1974

SIGNED, sealed and delivered in the presence of:

R. Bruce Whit
Patricia C. Wilson

Lula Hudson Stone (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of July 19 74

A. Hendry (SEAL)
Notary Public for South Carolina.

R. Bruce Whit

My Commission Expires 9 23 79

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this day of JUL 19 1974 19 at M. No. 1921

4328 RV-2