

Deed for South Carolina

OLD FHA CASE NO. 461-124234-203
NEW FHA CASE NO. 461-132559-203

25 FEB 1974
JAMES T. LYNN
SECRETARY

1002 14833

KNOW ALL MEN BY THESE PRESENTS, JAMES T. LYNN, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of TEN THOUSAND AND NO/100 -----DOLLARS (\$ 10,000.00-----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

LAMAR T. GEARING AND MYRTLE T. GEARING

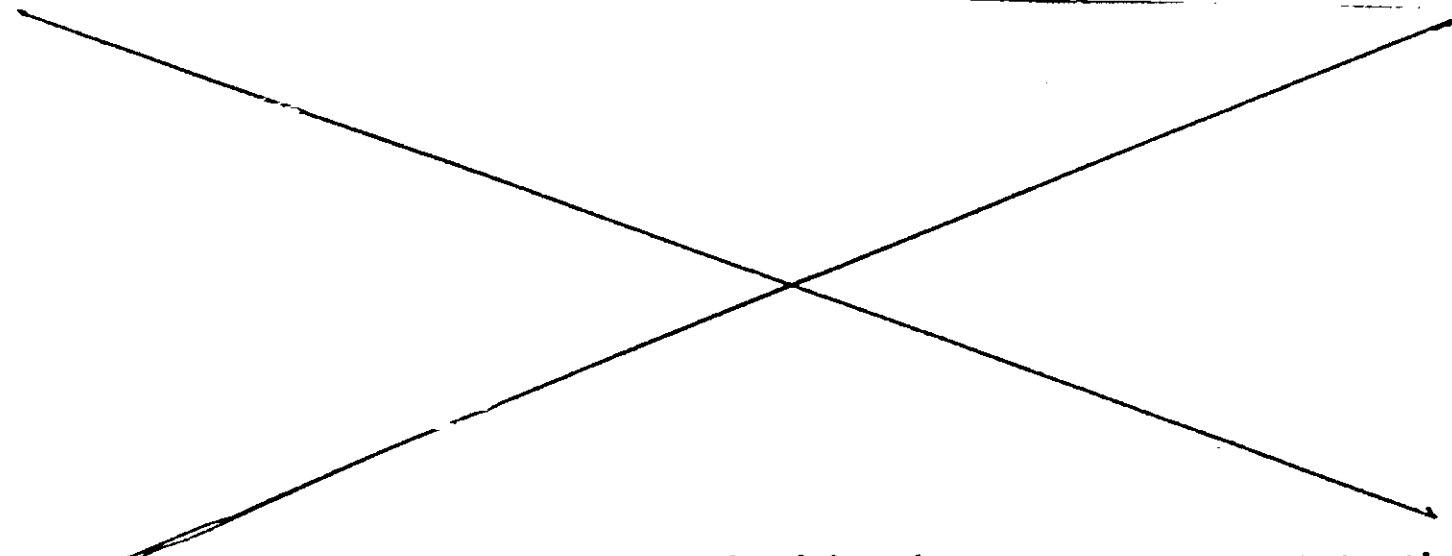
(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, in Chick Springs Township, within the city limits of Greer, on the north side of Hammond Avenue, State of South Carolina, and being known and designated as Lot No. 14 on plat made for B. G. and A. I. Johnson by J. H. Atkins, Surveyor, dated March 25-27, 1946, which plat has been recorded in the REC Office for Greenville County in Plat Book Q, Page 17, and having the following metes and bounds, to-wit:

-285-62-3-125

BEGINNING at a stake on the north side of Hammond Avenue, at the joint front corner of Lots Nos. 14 and 15 and running thence S. 89-21 W. 60.05 feet along the north side of Hammond Avenue to the joint corner of Lots Nos. 13 and 14; thence N. 1-32 E. 163.8 feet as the common line of Lots Nos. 13 and 14; thence S. 89-00 E. 60 feet to the rear corner of Lot No. 15; thence S. 1-32 W. 162 feet as the common line of Lots Nos. 15 and 16 to the beginning corner.

BEING the same property conveyed to the Secretary of Housing and Urban Development by deed of Frank P. McGowan, Jr., Master, dated July 13, 1973, recorded in the R.M.C. Office for Greenville County on August 16, 1973 in Book 981, Page 709.



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

HUD-Wash., D. C. FHA FORM NO. 1875 Rev. 4/66

4328 RV-2

0833