

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 11 11 21 AM '74
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, SUZAN E. JOHNSON,

in consideration of --FIVE (\$5.00) DOLLARS AND ASSUMPTION OF MORTGAGE-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DENNIS L. JOHNSON, his heirs and assigns, forever, all my right, title, and interest in and to:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #224, Winterfield Place, Peppertree Subdivision, Section #2, as shown on a plat dated June 15, 1972, recorded in Plat Book 4R at Page 19, as revised by a plat recorded in Plat Book 4X at Page 3, and having according to said revised plat, the following metes and bounds, to-wit:

BEGINNING at a point located on the Southern side of the right-of-way of Winterfield Place, a joint corner of Lots #223 and #224, thence along said right-of-way S. 89-00 E. 10.0 feet to a point; thence S. 83-00 E. 25.0 feet to a point; thence S. 41-02 E. 25.0 feet to a point; thence S. 73-21 E. 30.0 feet to a point; thence turning and leaving said right-of-way and proceeding along the common boundary of Lots #224 and #225 Due South 135.0 feet to an iron pin; thence N. 86-17 W. 75.5 feet to an iron pin; thence N. 1-33 W. 160.9 feet to the point of beginning.

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THE above property is subject to the Declaration of Covenants, Conditions and Restrictions recorded in the Office of the R. M. C. of Greenville County in Deed Book 947 at Page 513, and any other restrictions, easements or rights-of-way of record, including a sanitary sewer right-of-way which traverses the southern side of the property a width of approximately 5 feet.

(over)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of June 1974.

SIGNED, sealed and delivered in the presence of:

Suzan E. Johnson (SEAL)

James M. Rice (SEAL)
Edley Glabe (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of June 1974.

James M. Rice (SEAL)
Notary Public for South Carolina.
My commission expires: Dec. 23, 1980.
Edley Glabe

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of June 1974.

James M. Rice (SEAL)
Notary Public for South Carolina.
My commission expires: Dec. 23, 1980.
Suzan E. Johnson
RECORDED this _____ day of _____ 19____ at _____ M., No. _____

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