

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUN 28 4 31 PM '74
DONNIE S. TANKERSLEY
R.M.C.

VOL 1002 PAGE 97

KNOW ALL MEN BY THESE PRESENTS, that we, Fritz W. Mann and Sheila T. Mann,

in consideration of Twenty-nine thousand six hundred twenty-five and no/100 (\$29,625.00) - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert F. Bryar and Marilyn F. Bryar, their heirs and assigns, forever:

All that piece, parcel, or lot of land, with all permanent improvements, lying and being situate in Austin Township, on north side of Putman Street, near Town of Simpsonville, being further known as Lots Nos. 10, 11, and small tract, or strip out of 9.5 acre tract adjacent to and at rear of said Lots 10 and 11, previously shown on plat of Jones Engineering, and property herein to be conveyed is a major portion of Lot 10, Lot 11, and small part of the 9.5 acre tract, containing 1.85 acres, reference is hereby made to plat of C. O. Riddle, Reg. L. S., dated June 10, 1974, for exact courses and distances, to-wit:

Beginning at a point on north side of Putman Street, said point being 521.8 feet from Jonesville Road; thence S. 45-41 W. 192.9 feet to a point on Putman Street and proposed street, Mann Court; thence S. 89-34 W. 32 feet to a point; thence N. 51-07 W. 267.4 feet; thence N. 34-33 E. 305.1 feet; thence S. 35-59 E. 164.25 feet; thence S. 35-38 E. 185.9 feet to the beginning corner.

This is a portion of the same property conveyed to grantors by deed of J. P. and Sara Ann P. Looper, January 2, 1971, deed recorded Book 907, page 164, as to Lot 10 and small strip of 9.5 acre tract; and the same property as to Lot 11, said property having been conveyed by J. P. and Sara Ann P. Looper by deed to grantors, dated April 4, 1972, recorded in Book 971, page 293.

299-300-2-19.14
OUT OF 300-2-19.5



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of June 1974

SIGNED, sealed and delivered in the presence of:

Cynthia L. White
Gene M. Ray

Fritz W. Mann (SEAL)
Sheila J. Mann (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of June 1974.

Gene M. Ray (SEAL)
Notary Public for South Carolina.

Cynthia L. White

My commission expires 12-16-80

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of June 1974
Gene M. Ray (SEAL)
Notary Public for South Carolina.

Sheila J. Mann

My commission expires 12-16-80

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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