

State of South Carolina GREENVILLE COUNTY DONOR S. W. KERSLEY R.H.C. That I, H. H. Cox,

Know All Men by These Presents: Vol 1001 Page 718 in the State aforesaid,

in consideration of the sum of - - - THREE THOUSAND TWO HUNDRED FIFTY AND NO/100 (\$3,250.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) C. S. Willingham and his heirs and assigns forever:

All that lot of land located in the State of South Carolina, County of Greenville, Chick Springs Township, about one-half mile south of Greer, near Pleasant Grove Baptist Church, on the northwest side of Pleasant Drive, and being shown and designated as Lot No. 42 on a survey of the property of H. H. Cox by H. S. Brockman, Surveyor, dated March 15, 1972, to be recorded herewith, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Pleasant Drive, joint front corner of Lots Nos. 42 and 44, and running thence as dividing line between said lots N. 37-00 W. 120 feet to an iron pin, corner of Lot No. 45; thence with the line of Lot No. 45, N. 32-57 E. 138 feet to an iron pin, joint rear corner of Lots Nos. 45, 46 and 41; thence with the line of Lot 41, S. 37-25 E. 162.8 feet to an iron pin on the northwest side of Pleasant Drive; thence therewith S. 51-00 W. 130 feet to the point of beginning.

The above described property is conveyed subject to restrictions recorded in Volume 599, page 321, R.M.C. Office for Greenville County, and any rights-of-way or easements of record.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of June in the year of our Lord One Thousand Nine Hundred and seventy-four.

Signed, Sealed and Delivered in the Presence of Glenda C. Belue (Seal) Claude P. Hudson (Seal) [Three \$5 South Carolina Documentary Stamps] Greenville County Seal

State of South Carolina GREENVILLE COUNTY Personally appeared before me Glenda C. Belue and made oath that she saw the within named grantor(s) H. H. Cox sign, seal and as his act and deed deliver the within written deed, and that she, with Claude P. Hudson witnessed the execution thereof.

Sworn to before me this 20th day of June, A. D., 1974. Claude P. Hudson (Seal) My commission expires 9-15-79. Glenda C. Belue (Seal) Notary Public for South Carolina

State of South Carolina GREENVILLE COUNTY I, Glenda C. Belue, Notary Public, do hereby certify unto all whom it may concern, that Mrs. Bessie C. Cox wife of the within named H. H. Cox did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. S. Willingham and his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of June, A. D., 1974. Glenda C. Belue (Seal) My commission expires 3-24-79. Bessie C. Cox (Seal) Notary Public for South Carolina Canceled documentary stamps attached: S. C. \$; U. S. \$ Recorded this JUN 25 1974, 19, at M., No. 32934

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