

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomas, L.L.P., Greenville, S. C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Points North Development Company, a partnership,

in consideration of Four thousand nine hundred fifty and no/100--- Dollars,  
(\$4,950.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Calvin N. Cox and J. C. Cox, Jr., their heirs and assigns forever:

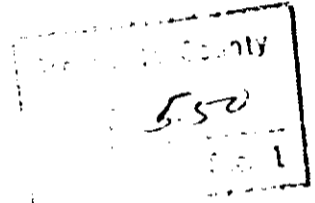
ALL That piece, parcel or lot of land in Greenville County, South Carolina being shown and designated as Lot No. 75 on plat of Points North made by R. B. Bruce, registered surveyor, November 22, 1972 and recorded in the RMC Office of Greenville County in Plat Book 4X at Page 16. According to said plat, the property is more fully described as follows:

BEGINNING At an iron pin on Keystone Court at the joint front corner of Lot Nos. 74 and 75 and running thence along the joint line of said lots N. 56-34 E. 140.8 feet to an iron pin; ~~XXXXXXXXXXXX~~; thence ~~XXXXXXXXXXXX~~ N. 45-39 W. 110 feet to iron pin at the joint front corner of Lot Nos. 75 and 76; thence with the joint line of said lots S.49-28 E. 150 feet to an iron pin on Keystone Court; we said court S. 40-32 E. 40 feet to iron pin; thence continuing with the turnaround of said court S. 72-20 E. 44.1 feet to an iron pin, thence continuing S. 28-9 E. 15 feet to iron pin, the point of beginning.

The property conveyed herewith is conveyed subject to all rights-of-way, easements and restrictions of record.



360-472-1-152



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13<sup>th</sup> day of June, 1974.

SIGNED, sealed and delivered in the presence of:  
*Theron J. Coble*  
*Lynn Pressley*

*Michael Wiley* (SEAL)  
Managing Partner  
*Harvey Kerney* (SEAL)  
Managing Partner (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13 day of June, 1974.

*Theron J. Coble* (SEAL)  
Notary Public for South Carolina 8-4-79  
My commission expires: \_\_\_\_\_

*Lynn Pressley*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER  
(NOT NECESSARY)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

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