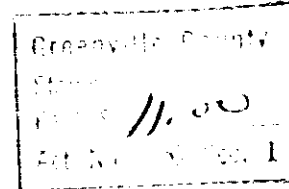


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUN 12 9 21 AM '74
DONNIE S. TAMMERSLEY
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, Jack T. Chapman

in consideration of Nine Thousand Six Hundred Sixty Three and 34/100 (\$9,663.34) ----- Dollars
and assumption of mortgage as set forth below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JOHN M. JONES and JOANNE S. JONES, their heirs and assigns, forever:

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the Northern side of Tara Avenue and being known and designated as Lot No. 34 on Plat of Map No. 1, CUNNINGHAM ACRES, recorded in the RMC Office for Greenville County in Plat Book "BBB", at Page 118, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Tara Avenue at the joint front corner of Lots Nos 34 and 35 and running thence along said Avenue N 84-40 W, 110 feet to an iron pin; thence along the joint line of Lots 33 and 34 N 5-20 E, 165 feet to an iron pin; thence S 84-40 E, 110 feet to an iron pin; thence S 5-20 W 165 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above described property.

-216-538.3-1-181

This is the same property conveyed to Grantor herein by deed recorded in the Office of the RMC for Greenville County in Deed Book 963, at Page 104.

As part of the consideration herein, the Grantees herein expressly agree to assume and pay that certain mortgage in favor of First Federal Savings and Loan Association in the principal amount of \$29,500.00, recorded in the RMC Office for Greenville County in Mortgage Book 1260, at Page 600, and having a present principal balance of \$29,286.66.

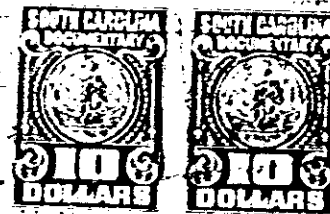
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of

June 11, 1974
Jack T. Chapman (SEAL)
JACK T. CHAPMAN

SIGNED, sealed and delivered in the presence of

John B. Mann
Patricia S. Howden



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of June 1974

John B. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 5/19/79

Patricia S. Howden

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of June 1974

John B. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 5/19/79
RECORDED this day of JUN 12 1974

Jack T. Chapman

M. No. 31675

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